



## LANDMARKS AND URBAN CONSERVATION COMMISSION

### Agenda

WEDNESDAY, May 11, 2016

3:00 P.M.

**Plaza Del Sol Building  
600 Second Street NW  
Basement Hearing Room  
Albuquerque, New Mexico**

### MEMBERS

**James Clark – Chair**

**Lauren Austin – J. Matt Myers**

**Robert G. Heiser - Amy Horowitz**

Due to the number of cases and the time required for each, a time limit shall be imposed on all parties in interest to each case. Limits are necessary so that the LUCM may give the last case on the agenda the same attention given the first. Limits shall be as follows:

Staff Report:	Five Minutes
Applicant:	Ten Minutes
Other Interested Parties	Two Minutes Each
Applicant Rebuttal:	Five Minutes
Staff Rebuttal	Five Minutes
Floor Closed:	Commissioners' discussion and vote

1. Call to Order: **3:00**
2. Additions and/or Changes to the Agenda.
3. Approval of the **April 13, 2016** Minutes.

4. **Project # 1010802  
16-LUCC-50015**  
Application for Certificate of Appropriateness

**Elliot Treveston Agent for CTB Development** requests approval of a Certificate of Appropriateness for new construction at **509 and 511 High street SE**, described as Lot 3A and 3B, Block 30, Huning Highlands addition. (K-14) **DEFERRAL**

5. **Project # 1010796  
16-LUCC-50013**  
Application for Certificate of Appropriateness

**City of Albuquerque Transit Department** requests approval of a Certificate of Appropriateness for Roadwork in Public Right-of-way on Central Ave. between John and Locust Streets in the Huning Highland-East Downtown Urban Conservation Overlay Zone. (K-14 & K-15)

6. Other Business:
7. Adjourn

INDIVIDUALS WITH DISABILITIES who need special assistance to participate at this hearing should contact the Planning Department, at 924-3860(VOICE) or TTY users may access the voice number via the New Mexico Relay Network by calling 1-800-659-8331.

**NOTICES OF DECISION** will be mailed only to the applicant or agent. All other interested parties can view and print a copy of the decision at the following website or a hard copy is available at our office on the 3<sup>rd</sup> floor, City Planning.  
[www.cabq.gov/planning/lucc/luccagenda.html](http://www.cabq.gov/planning/lucc/luccagenda.html)