



ENVIRONMENTAL PLANNING COMMISSION AGENDA

**Thursday, November 8, 2018
8:30 a.m.**

**Plaza Del Sol Hearing Room, Lower Level
600 2nd Street NW**

MEMBERS

**Derek Bohannon, Chair
Bill McCoy, Vice Chair**

**Joseph Cruz
Richard Meadows
Dan Serrano
Robert Stetson**

**Karen Hudson
Maia Mullen
David Shaffer**

NOTE: A LUNCH BREAK AND/OR DINNER BREAK WILL BE ANNOUNCED AS NECESSARY

Agenda items will be heard in the order specified unless changes are approved by the EPC at the beginning of the hearing; deferral and withdrawal requests (by applicants) are also reviewed at the beginning of the hearing. Applications deferred from a previous hearing are normally scheduled at the end of the agenda.

There is no set time for cases to be heard. However, interested parties can monitor the progress of the hearing by calling the Planning Department at **924-3860**. All parties wishing to address the Commission must sign-in with the Commission Secretary at the front table prior to the case being heard. Please be prepared to provide brief and concise testimony to the Commission if you intend to speak. **In the interest of time, presentation times are limited as follows, unless otherwise granted by the Commission Chair: Staff – 5 minutes; Applicant – 10 minutes; Public speakers – 2 minutes each. An authorized representative of a recognized neighborhood association or other organization may be granted additional time if requested. Applicants and members of the public with legal standing have a right to cross-examine other persons speaking per Rule B.13 of the EPC Rules of Conduct.**

All written materials – including petitions, legal analysis and other documents – should ordinarily be submitted at least 10 days prior to the public hearing, ensuring presentation at the EPC Study Session. The EPC strongly discourages submission of written material at the public hearing. Except in extraordinary circumstances, the EPC will not consider written materials submitted at the hearing. In the event the EPC believes that newly submitted material may influence its final decision, the application may be deferred to a subsequent hearing.

NOTE: ANY AGENDA ITEMS NOT HEARD BY 8:30 P.M. MAY BE DEFERRED TO ANOTHER HEARING DATE AS DETERMINED BY THE PLANNING COMMISSION.

Call to Order:

- A. Pledge of Allegiance
- B. Announcement of Changes and/or Additions to the Agenda
- C. Approval of Amended Agenda
- D. Swearing in of City Staff

1. Project #2018-001627 (1002358)

RZ-2018-00043 Facility Plan

The City of Albuquerque (COA) Department of Municipal Development (DMD), CIP Division, agent for the COA DMD, CIP Division, requests the following action: Mayor's proposed 2019 General Obligation Bond Program and 2019-2028 Decade Plan. (City-Wide).

Staff Planner: Mark Motsko

2. Project #2018-001628 (1000655)

SI-2018-00172 – Site Plan Amendment for the James Dwyer Police Substation

WH Pacific, agent for the City of Albuquerque (COA) Department of Municipal Development (DMD), requests the above action for all or a portion of Lot 3A and Lot 4, Block 2, Unit 1, Glenwood Hills Subdivision, zoned NR-SU, located at 12,600 Montgomery Blvd. NE, between Landau St. NE and Tramway Blvd. NE, containing approximately 4.0 acres. (G-23)

Staff Planner: Linda Rumpf

3. Project #2018-001402

SI-2018-00171 – Site Plan

Consensus Planning, Inc, agent for Gamma Development, LLC, requests the above action for all or a portion of Lots 1 through 3, Block 1, Plat of West Bank Estates together with Tract A1, Lands of Suzanne H Poole, and Tracts C-1 and Lot 4-A of Plat of Tracts C-1, C-2 and Lot 4-A, Lands of Suzanne H Poole being a Replat of Tract C, Lands of Suzanne H Poole, Tract C, Annexation Plat Land in Section 25 and 36, T11N R2E, Lot 4, Block 1 West; zoned R-A, located at 5001 Namaste Rd. NW, between LaBienvenida Pl. NW and the Oxbow Open Space, containing approximately 23 acres. (F-11 and F-12)

Staff Planner: Cheryl Somerfeldt

4. Project# 1007648

18EPC-40019 Sector Development Plan Map Amendment (Zone Change)

18EPC-40021 Site Development Plan for Building Permit

Stephanie Landry, Landry & Ludewig, L.L.P., agent for Eric Kilmer, requests the above action for all or a portion of Lots 22, 23 and 24, Block 20, Albright-Moore Addition, zoned SU-2/SR to SU-2/SU-1 for Flower Shop and Nursery and Permissive C-1 Uses, located at the NE corner of 6th St. NW and Constitution Ave. NW (1416 6th Street NW), containing approximately 0.5 acre. (J-14) Staff Planner: Catalina Lehner **(DEFERRED FROM May 10, 2018 Hearing)**

5. Project #2018-001355

SI-2018-00123 – Major Amendment to Site Plan

SMPC Architects, agent for Water Utility Authority, requests the above action for all or a portion of Tract A, plat of Tract A, COA Water Treatment Facility, zoned NR-SU, located at 6000 Alexander Blvd. NE, on Mission Ave. NE between Alexander Blvd. NE and Chappell Dr. NE., containing approximately 163 acres. (F-16)

Staff Planner: Cheryl Somerfeldt (**Deferred from October 11, 2018 Hearing**)

6. OTHER MATTERS:

Approval of October 11 , 2018 Action Summary Minutes

7. ADJOURNED