



**ENVIRONMENTAL PLANNING COMMISSION  
ACTION SHEET**

**Thursday, June 11, 2015  
8:30 a.m.**

**Plaza Del Sol Hearing Room, Lower Level  
600 2<sup>nd</sup> Street NW**

**MEMBERS**

**Peter Nicholls, Chair  
Karen Hudson, Vice-Chair**

**Maia Mullen  
Bill McCoy  
James Peck**

**Moises Gonzalez  
Derek Bohannon  
Victor Beserra**

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**NOTE: A LUNCH BREAK AND/OR DINNER BREAK WILL BE ANNOUNCED AS NECESSARY**

Agenda items will be heard in the order specified unless changes are approved by the EPC at the beginning of the hearing; deferral and withdrawal requests (by applicants) are also reviewed at the beginning of the hearing. Applications with no known opposition that are supported by the Planning Department are scheduled at the beginning of the agenda; these cases are noted with an asterisk (\*). Applications deferred from a previous hearing are normally scheduled at the end of the agenda.

There is no set time for cases to be heard. However, interested parties can monitor the progress of the hearing by calling the Planning Department at **924-3860**. All parties wishing to address the Commission must sign-in with the Commission Secretary at the front table prior to the case being heard. Please be prepared to provide brief and concise testimony to the Commission if you intend to speak. **In the interest of time, presentation times are limited as follows, unless otherwise granted by the Commission Chair: Staff – 5 minutes; Applicant – 10 minutes; Public speakers – 2 minutes each. An authorized representative of a recognized neighborhood association or other organization may be granted additional time if requested. Applicants and members of the public with legal standing have a right to cross-examine other persons speaking per Rule B.12 of the EPC Rules of Conduct.**

All written materials – including petitions, legal analysis and other documents – should ordinarily be submitted at least 10 days prior to the public hearing, ensuring presentation at the EPC Study Session. The EPC strongly discourages submission of written material at the public hearing. Except in extraordinary circumstances, the EPC will not consider written materials submitted at the hearing. In the event the EPC believes that newly submitted material may influence its final decision, the application may be deferred to a subsequent hearing.

**NOTE: ANY AGENDA ITEMS NOT HEARD BY 8:30 P.M. MAY BE DEFERRED TO ANOTHER HEARING DATE AS DETERMINED BY THE PLANNING COMMISSION.**

**Call to Order: 8:37 A.M.**

- A. Pledge of Allegiance
- B. Announcement of Changes and/or Additions to the Agenda
- C. Approval of Amended Agenda
- D. Swearing in of City Staff

**1. Project# 1006844**

15EPC-40016 Amendment to Zone Map  
(Zone Change)  
15EPC-40017 Amend Site Development Plan  
for Building Permit

Consensus Planning, Inc., agent for Dragonfly Development, requests the above actions for all or a portion of Tract A-1, Lands of Luthern Church in America, zoned SU-1 for Church and Related Uses, to R-T, located on Wyoming Blvd. NE, between Vickrey Drive NE and San Antonio Drive NE, containing approximately 4.11 acres. (E-19)  
Staff Planner: Maggie Gould (**APPROVED**)

**2. Project# 1004095**

15EPC-40015 Site Development Plan for  
Building Permit

Tierra West LLC, agent for Michael Bushell, requests the above action for all or a portion of Tract D-1, Hubbell Plaza, Town of Atrisco Grant, zoned C-2 (SC), located on Coors Blvd. NW between Central Ave. NW and Bluewater Rd. NW, containing approximately 1.45 acres. (K-10)  
Staff Planner: Vicente Quevedo (**APPROVED**)

**3. Project# 1010458**

15EPC-40018 Site Development Plan for  
Subdivision  
15EPC-40019 Amendment to Zone Map  
(Zone Change)

Morrow, Reardon, Wilkinson, Miller, agents for the City of Albuquerque Parks and Recreation Department, requests the above actions for an approximately 4.5 acre portion of Municipal Addition No. 2, Tract 3, EXC NLY 354 feet and portions out to the right-of-way, zoned SU-1 for National Guard Armory and PRD, to SU-1 for Parks & Recreation, located on Copper Ave. NE, between Wyoming Blvd. NE and Eubank Blvd. NE, containing approximately 34.1 acres. (K-20)  
Staff Planner: Catalina Lehner (**APPROVED**)

**4. Project# 1010409**

15EPC-40011 Amendment to Zone Map (Zone  
Change)

William E Burk III, dba Bill Burk Third, Architect agents for King Tran, requests the above action for all or a portion of Lot 8, Block D, Cacy Subdivision, zoned O-1 to R-2, located on NE corner of Corona Dr. NW and Quail Rd. NW, containing approximately .28 acre. (H-11)  
Staff Planner: Vicente Quevedo (**APPROVED**)

**5. OTHER MATTERS:**

- A. Approval of May 14, 2015 Minutes

**6. ADJOURNED: 11:42 A.M.**