

ENVIRONMENTAL PLANNING COMMISSION AGENDA

Thursday, April, 18 2014 8:30 a.m.

Location: ZOOM

Members of the public may attend via the web at this address: https://cabq.zoom.us/j/2269592859 or by calling the following number: 1 301 715 8592 and entering Meeting ID: 226 959 2859

MEMBERS

Jonathan R. Hollinger, Chair Gary L. Eyster P.E. (Ret.), Vice Chair

Giovanni Coppola
Joseph Cruz
Renn Halstead
Jarrod Likar
Daniel Aragon
Adrian Carver

NOTE: A LUNCH BREAK AND/OR DINNER BREAK WILL BE ANNOUNCED AS NECESSARY

Agenda items will be heard in the order specified unless changes are approved by the EPC at the beginning of the hearing; deferral and withdrawal requests (by applicants) are also reviewed at the beginning of the hearing. Applications deferred from a previous hearing are normally scheduled at the end of the agenda.

There is no set time for cases to be heard. Please be prepared to provide brief and concise testimony to the Commission if you intend to speak. In the interest of time, presentation times are limited as follows, unless otherwise granted by the Commission Chair: Staff – 5 minutes; Applicant – 10 minutes; Public speakers – 2 minutes each. An authorized representative of a recognized neighborhood association or other organization may be granted additional time if requested. Applicants and members of the public with legal standing have a right to cross-examine other persons speaking pursuant to Article 3, Section 2D, of the EPC Rules of Practice & Procedure.

All written materials – including petitions, legal analysis and other documents – should ordinarily be submitted at least 10 days prior to the public hearing to PlanningEPC@cabq.gov and the Staff Planner assigned to each case, ensuring presentation at the EPC hearing. The EPC strongly discourages submission of written material at the public hearing. Except in extraordinary circumstances, the EPC will not consider written materials submitted at the hearing. In the event the EPC believes that newly submitted material may influence its final decision, the application may be deferred to a subsequent hearing. Cross-examination of speakers is possible per EPC Rules of Conduct.

NOTE: ANY AGENDA ITEMS NOT HEARD BY 8:30 P.M. MAY BE DEFERRED TO ANOTHER HEARING DATE AS DETERMINED BY THE PLANNING COMMISSION.

1. Call to Order:

- A. Pledge of Allegiance
- B. Roll Call of Planning Commissioners
- C. Zoom Overview
- D. Announcement of Changes and/or Additions to the Agenda
- E. Approval of Amended Agenda
- F. Swearing in of City Staff

2. Project # PR-2024-010074

SI-2024-00320- Site Plan - EPC

Modulus Architects and Land Use Planning, agent for Branch Turner and Margaret, requests a Site Plan-EPC, for all or a portion of TR A, B and C Plat of Cottonwood Tracts A Thru C (A division of a 16.1114 acre unplatted parcel), located at 3601 Seven Bar Loop Rd NW, between Cottonwood Blvd NW and Coors Blvd NW, approximately 17 acres. (B-14-Z) Staff Planner: William Steele

3. Project # PR-2018-001577

SI-2024-00321 – Major Amendment, Master Development Plan – EPC Dekker Perich Sabatini, agent for the City of Albuquerque Aviation Dept., requests a Master Development Plan – EPC, Major Amendment to the DEII Airport Master Plan, for all or a portion of Tract A-1, Plat of Tract A-1 & Tract L-1, Parcels 1-5, Double Eagle II Airport; Tract C & Parcel-1, Tract M Bulk Land Plat of Double Eagle II Airport & Adjacent Lands; Tract D-1-A-2, the Southeasterly Portion of Tract D-1-A-1 & Tract S-1-A, Plat of Tracts D-1-A-1, D-1-A-2 & S-1-A of Amended Bulk Land Plat for Aerospace Technology Park; the Southernly Portion of Parcels 2-5, Plat of Tract A-1 & Tract L-1 Parcels 1-5 Double Eagle II Airport; Tract E, F, and K, Bulk Land Plat of Double Eagle II Airport & Adjacent Lands; Tract N-1 & Tract N-2, AKA Parcel 4, Bulk Land Plat of Tracts N-1, O-1, & N-2 PARCELS 1, 2, 3, & 4 Double Eagle II Airport & Adjacent Lands; and Tract S-2, Bulk Land Plat for Aerospace Technology Park, Tracts D & S of Double Eagle II Airport & Adjacent Lands, located at 7401 Atrisco Vista Blvd. NW, at the intersection of Atrisco Vista Blvd. NW and Shooting Range Access Rd., zoned NR-SU, approximately 4500 acres (C-4, C-5, C-6, D-4, D-5, D-6, E-4, E-5, E-6, F-4, F-5, F-6, G-4, G-6)

Staff Planner: Catherine Heyne

4. OTHER MATTERS:

- A. Approval of March 21, 2024 Minutes
- B. GO Bond Special Hearing November 14, 2024
- C. May 2024 Commissioner Training

5. ADJOURNMENT