

## ENVIRONMENTAL PLANNING COMMISSION ACTION SUMMARY

Thursday, April 18, 2024 8:40 a.m.

Members of the public may attend via the web at this address: <a href="https://cabq.zoom.us/j/2269592859">https://cabq.zoom.us/j/2269592859</a> or by calling the following number: 1 301 715 8592 and entering Meeting ID: 226 959 2859

### **COMMISSIONER MEMBERS PRESENT:**

Jonathan R. Hollinger Chair Gary L. Eyster, P.E. (Ret.) Vice Chair Giovanni Coppola Tim MacEachen Renn Halstead Joseph Cruz Jarod Likkar Daniel Aragon Adrian Carver

Call to Order: 8:41 am

- A. Pledge of Allegiance
- B. Roll Call of Planning Commissioners
- C. Zoom Overview
- D. Announcement of Changes and/or Additions to the Agenda
- E. Approval of Amended Agenda
- F. Swearing in of City Staff

### 2. Project # PR-2024-009944

RZ-2024-00011- Zoning Map Amendment (Zone Change)

Additional 1 month deferral requested by Applicant to the May 16, 2024 Hearing

Tierra West, LLC, agent for Fazal Development Network, Inc., a zoning map amendment from MX-H / NR-GM to MX-M, for all or a portion of Tract G-1, Plat of South Barelas Industrial Park, Unit #2, located at 310 Avenida Cesar Chavez, between 3rd St SW, and 4th St SW, approximately 1 acre (K-14-Z)

Staff Planners: William SteeleBlvd. NE and Roy Ave. NE, approximately 370 acres (B-17-Z, C-16-Z, & C-17-Z).

Staff Planner: Silvia Bolivar

# **3. Project # PR-2024-010074** SI-2024-00320– Site Plan – EPC, Major Amendment

following vote:

For 9: – Halstead, Eyster, Coppola, MacEachen, Cruz, Likar, Aragon, Carver, Hollinger

A motion was made by Vice Chair Eyster, and Seconded by Commissioner Halstead, to defer this matter to the May 16, 2024 Hearing. The motion carried by the

Modulus Architects and Land Use Planning, agent for Branch Turner and Margaret, requests a Site Plan-EPC, Major Amendment for all or a portion of TR A, B and C Plat of Cottonwood Tracts A Thru C (A division of a 16.1114 acre unplatted parcel), located at 3601 Seven Bar Loop Rd NW, between Cottonwood Blvd NW and Coors Blvd NW, approximately 17 acres. (B-14-Z)

Staff Planner: William Steele

A motion was made by Commissioner Coppola, and Seconded by Commissioner Halstead, that this matter be Approved. The motion carried by the following vote:

### For 9: -Coppola, Halstead, Eyster, MacEachen, Cruz, Likar, Aragon, Carver, Hollinger

Dekker Perich Sabatini, agent for the City of Albuquerque Aviation Dept., requests a Master Development Plan -EPC, Major Amendment to the DEII Airport Master Plan, for all or a portion of Tract A-1, Plat of Tract A-1 & Tract L-1, Parcels 1-5, Double Eagle II Airport; Tract C & Parcel-1, Tract M Bulk Land Plat of Double Eagle II Airport & Adjacent Lands; Tract D-1-A-2, the Southeasterly Portion of Tract D-1-A-1 & Tract S-1-A, Plat of Tracts D-1-A-1, D-1-A-2 & S-1-A of Amended Bulk Land Plat for Aerospace Technology Park; the Southernly Portion of Parcels 2-5, Plat of Tract A-1 & Tract L-1 Parcels 1-5 Double Eagle II Airport; Tract E, F, and K, Bulk Land Plat of Double Eagle II Airport & Adjacent Lands; Tract N-1 & Tract N-2, AKA Parcel 4, Bulk Land Plat of Tracts N-1, O-1, & N-2 PARCELS 1, 2, 3, & 4 Double Eagle II Airport & Adjacent Lands; and Tract S-2, Bulk Land Plat for Aerospace Technology Park, Tracts D & S of Double Eagle II Airport & Adjacent Lands, located at 7401 Atrisco Vista Blvd. NW, at the intersection of Atrisco Vista Blvd. NW and Shooting Range Access Rd., zoned NR-SU, approximately 4500 acres (C-4, C-5, C-6, D-4, D-5, D-6, E-4, E-5, E-6, F-4, F-5, F-6, G-4, G-6)

A motion was made by Commissioner Carver, and Seconded by Commissioner Coppola, that this matter be

### **4.Project** # **PR-2018-001577**

SI-2024-00321 – Major Amendment, Master Development Plan – EPC forwarded to City Council. The motion carried by the following vote:

For 9: -Coppola, Halstead, Eyster, MacEachen, Cruz, Likar, Aragon, Carver, Hollinger

### 5. OTHER MATTERS

- A. Approval of 3/21/24 Action Summary Minutes- Deferred to May 16, 2024.
- B. Discuss November 4th 2024 Special Hearing- GO Bond

### 6. ADJOURNMENT 10:36 am