DEVELOPMENT REVIEW BOARD
Agenda
Plaza del Sol Building Basement Hearing Room

September 27, 2017

MEMBERS:
Jack Cloud.......................................................... DRB Chair
Racquel Michel .................................................... Transportation Development
Kris Cadena.......................................................... ABCWUA
Doug Hughes ....................................................... City Engineer
Christina Sandoval................................................. Parks & Recreation

Angela Gomez ~ Administrative Assistant

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NOTE: UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

NOTE: INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT ANGELA GOMEZ, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE: 1-800-659-8331.


A. Call to Order 9:00 A.M.
B. Changes and/or Additions to the Agenda
C. New or Old Business

NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)

1. Project# 1010879
   17DRB-70192 EPC APPROVED SDP FOR BUILD PERMIT

   CONSENSUS PLANNING agent(s) for CEDAR INVESTORS, LLC request(s) the above action(s) for all or a portion of Block(s) 3, 4, 5, 6, AND 21, Tract(s) 1, BROWNEWELL & LAIL’S HIGHLAND ADDITION zoned SU-2/SU-1 FOR MD-1, located on COPPER AVE BETWEEN CEDAR ST AND MULBERRY ST containing approximately 2.4 acre(s). (K-15) [Deferred on 7/26/17]
CASES WHICH REQUIRE PUBLIC NOTIFICATION
MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

2. Project# 1011348
   17DRB-70211 SITE DEVELOPMENT PLAN FOR BUILDING PERMIT
   MODULUS ARCHITECTS INC agents for VENICE CAPITAL, LLC request the referenced/ above action for Tract A-1, Block 3, Tract A Unit B, NORTH ALBUQUERQUE ACRES, zoned SU-2/IP OR C, located on PAN AMERICAN FWY NE between PASADENA AVE NE and VENICE AVE NE containing approximately 1.75 acres. (B-18) [Deferred from 8/30/17]

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

3. Project# 1007140
   17DRB-70251 2 YR SUBDIVISION IMPROVEMENT AGREEMENT/ LOMR EXT (2 YR SIA)
   MARK GOODWIN AND ASSOCIATES, P.A. agent(s) for JTH, LLC request(s) the above action(s) for all or a portion of JUAN TABO HILLS Unit 3B zoned R-D, located on JUAN TABO HILLD BLVD BETWEEN MANCHITOS AND TYERAS ARROYO containing approximately 9.54 acre(s). (M-22)

4. Project# 1011383
   17DRB-70249 MINOR - PRELIMINARY/ FINAL PLAT APPROVAL
   ROSS HOWARD COMPANY agent(s) for GEORGE & MELANIE COTINOLA request(s) the above action(s) for all or a portion of Lot(s) 13 - 16, Block(s) G, ATLANTIC & PACIFIC ADDITION zoned SU-2/RG, located on 2ND ST SW BETWEN STOVER AND HAZELDINE SW containing approximately .0616 acre(s). (K-14)

5. Project# 1003655
   16DRB-70201 MINOR - FINAL PLAT APPROVAL
   SBS CONSTRUCTION AND ENGINEERING, LLC agent(s) for SENEMAR, LLC request(s) the above action(s) for all or a portion of Lot(s) 17, Block(s) 1, Tract(s) 2 Unit(s) 3, NORTH ALBUQUERQUE ACRES, zoned R-D, located on WYOMING BLVD NE BETWEEN EAGLE ROCK AVE NE AND CLAREMONT AVE NW containing approximately 1.0034 acre(s). (C-19) [Deferred from 7/13/16, 7/12/17, 8/2/17]

NO ACTION IS TAKEN ON THESE CASES:

6. Project# 1011384
   17DRB-70250 SKETCH PLAT REVIEW AND COMMENT
   JENNIE STONESIFER agent(s) for JEREMY THOMAS request(s) the above action(s) for all or a portion of Lot(s) 37-39, Block(s) 16, MESA VERDE ADDITION zoned R-2, located on 221 & 223 RHODE ISLAND ST NE containing approximately .23 acre(s). (K-19)

7. Project# 1011385
   17DRB-70253 SKETCH PLAT REVIEW AND COMMENT
   CARTESIAN SURVEYS INC agent(s) for LANA KIEHNE request(s) the above action(s) for all or a portion of Lot(s) 3 - 4, Block(s) 6, MESA VERDE ADDITION zoned C-2, located on CENTRAL AVE NE BETWEEN VIRGINIA ST NE AND VERMONT ST NE containing approximately .1 acre(s). (K-19)

Other Matters:
Adjourned.