DEVELOPMENT REVIEW BOARD
Agenda
Plaza del Sol Building Basement Hearing Room

March 1, 2017

MEMBERS:

Jack Cloud..................................................................................... DRB Chair
Racquel Michel ................................................................................ Transportation Development
Kris Cadena ...................................................................................... ABCWUA
Shahab Biazar .................................................................................. City Engineer
Christina Sandoval................................................................. Parks & Recreation

Angela Gomez ~ Administrative Assistant

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NOTE: UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

NOTE: INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT ANGELA GOMEZ, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.


A. Call to Order 9:00 A.M.
B. Changes and/or Additions to the Agenda
C. New or Old Business

NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

CASES WHICH REQUIRE PUBLIC NOTIFICATION
MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

1. Project# 1005354
   17DRB-70024 VACATION OF PORTIONS OF PUBLIC DRAINAGE, SEWER, WATER, AND GAS LINE EASEMENTS
   BOHANNAN HUSTON INC agents for SAWMILL COMMUNITY LAND TRUST request the referenced/above action(s) for portions of Tract 2-D-1, ARBOLERA DE VIDA UNIT 2B zoned SU-2/SU-1 FOR PRD & MICROBREWERY, located on the north side of BELLAMAH AVE NW between 18TH ST NW and 19TH ST NW containing approximately 2.5 acres. (H-13, J-13)
<table>
<thead>
<tr>
<th>Project#</th>
<th>DRB #</th>
<th>Description</th>
<th>Location/Details</th>
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</thead>
<tbody>
<tr>
<td>1006864</td>
<td>17DRB-70025</td>
<td>2 YEAR SUBDIVISION IMPROVEMENT AGREEMENT EXTENSION (2YR SIA)</td>
<td>BOHANNAN HUSTON INC agents for PULTE DEVELOPMENT OF NEW MEXICO request the referenced/ above action for DEL WEBB @ MIREHAVEN PHASE 1B zoned SU-2 FOR PDA, located on CEBOLLA CREEK WY NW and DEL WEBB LN NW containing approximately 13.5 acres. (H-8)</td>
</tr>
<tr>
<td>1001523</td>
<td>16DRB-70448</td>
<td>SITE DEVELOPMENT PLAN FOR BUILDING PERMIT</td>
<td>JUNO ARCHITECTS agents for LADERA ENTERPRISES LLC request the referenced/ above action for Tract 1, Unit 2, LADERA BUSINESS PARK zoned SU-1/ LIGHT INDUSTRIAL, located on the north side of VISTA ORIENTE ST NW between UNSER BLVD NW and LA MORADA PL NW containing approximately 5 acres. (H-9, H-10) [Deferred from 1/18/17, 2/15/17]</td>
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<tr>
<td>1004073</td>
<td>17DRB-70043</td>
<td>EXT OF SIA FOR TEMP DEFR SDWK CONST</td>
<td>MARK GOODWIN AND ASSOCIATES, P.A. agent(s) for JTH, LLC request(s) the above action(s) for all or a portion of Tract(s) 4-A, JUAN TABO HILLS Unit(s) VOLterra Village, zoned SU-1, located on JUAN TABO HILLS BETWEEN TIJERAS ARROYOU AND GALLANT FOX SE containing approximately 25.84 acre(s). (M-21)</td>
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<tr>
<td>1010826</td>
<td>17DRB-70049</td>
<td>MINOR - PRELIMINARY/ FINAL PLAT APPROVAL</td>
<td>CARTESIAN SURVEYS INC agent(s) for AIM MANAGEMENT CORPORATION request(s) the above action(s) for all or a portion of Block(s) A, Tract(s) 1 AND 1-A, MONTEREY MANOR zoned C-2, located on JUAN TABO BETWEEN SIERRA GRANDE AND MOUNTAIN containing approximately 1.82 acre(s). (J-22)</td>
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<tr>
<td>1009605</td>
<td>17DRB-70044</td>
<td>MINOR - PRELIMINARY/ FINAL PLAT APPROVAL</td>
<td>SURV-TEK INC agent(s) for GREATER ALBUQUERQUE HOUSING PARTNERSHIP request(s) the above action(s) for all or a portion of Lot(s) 1-12, Block 60/18, NM TOWN CO TOWNSITE/ RAYNOLEDS ADD zoned SU-3, located on SILVER BETWEEN 9TH ST AND 8TH ST SW containing approximately .978 acre(s). (K-13)</td>
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<tr>
<td>1002202</td>
<td>17DRB-70050</td>
<td>AMENDED SDP FOR SUBDIVISION</td>
<td>HUITT-ZOLLARS, INC. agent(s) for WINROCK PARTNERS LLC request(s) the above action(s) for all or a portion of Lot(s) A-1-A-1-A-1-A, WINROCK CENTER ADDITION zoned SU-3, located on LOUISIANA BETWEEN I-40 AND INDIAN SCHOOL NE containing approximately 50.9483 acre(s). (J-19)</td>
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</tbody>
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MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

| Project# | DRB # | Description | Location/Details |

Deferred on 2/15/17
8. **Project# 1004363**  
17DRB-70047 MINOR - PRELIMINARY/FINAL PLAT APPROVAL

ARCH + PLAN LAND USE CONSULTANTS agent(s) for LANDCO II LLC request(s) the above action(s) for all or a portion of Lot(s) 32-P-1 AND 37-A-P1, **PUESTA DEL SOL / SUNSET FARMS UNIT 1** zoned R-1, located on LOUIS SNACHEZ PL SW BETWEEN SUNSET RD SW AND RIO GRANDE RIVER containing approximately .1875 acre(s). (K-12)

9. **Project# 1010883**  
17DRB-70042 MINOR - PRELIMINARY/FINAL PLAT APPROVAL

ARCH + PLAN LAND USE CONSULTANTS agent(s) for LAND CO II LLC request(s) the above action(s) for all or a portion of Lot(s) 19-P1, 20-P1 & 21-P1, **SUNSET FARM Unit(s) 2**, zoned R-1, located on ANNA MARIA PL SW BETWEEN CENTRAL AND OSAGE SW containing approximately .464 acre(s). (K-12)

10. **Project# 1011147**  
17DRB-70046 MINOR - PRELIMINARY/FINAL PLAT APPROVAL

ARCH + PLAN LAND USE CONSULTANTS agent(s) for LANDCO II LLC request(s) the above action(s) for all or a portion of Lot(s) 28-P1, 29-P1 & 30-P1, **SUNSET FARM Unit(s) 1**, zoned R-1, located on 308, 309, 316 LUIS SANCHEZ PL SW containing approximately .3444 acre(s). (K-12)

**NO ACTION IS TAKEN ON THESE CASES: APPLICANT/AGENT REQUIRED AT THE MEETING**

11. **Project# 1008735**  
17DRB-70045 SKETCH PLAT REVIEW AND COMMENT

ARCH + PLAN LAND USE CONSULTANTS agent(s) for DAVID & SANDRA ORTEGA request(s) the above action(s) for all or a portion of Lot(s) 1, Block(s) 1, **DIETZ FARM PLACE Unit(s) 1**, zoned R-1, located on 4136 RIO GRANDE BLVD NW containing approximately .5535 acre(s). (F-13)

12. **Project# 1011148**  
17DRB-70048 SKETCH PLAT REVIEW AND COMMENT

ARCH + PLAN LAND USE CONSULTANTS agent(s) for AUTOMOTIVE DEALERS CORP request(s) the above action(s) for all or a portion of Lot(s) 12-A-1 AND 12-A-2, **INTERSTATE INDUSTRIAL TRACT Unit(s) 4**, zoned M-1, located on HAWKINS ST NE BETWEEN SNAPROLL ST NE AND WASHINGTON ST NE containing approximately .6804 acre(s). (D-17)

13. Other Matters:

ADJOURNED: