DEVELOPMENT REVIEW BOARD
Agenda
Plaza del Sol Building Basement Hearing Room

February 22, 2017

MEMBERS:
Jack Cloud .......................................................... DRB Chair
Racquel Michel ........................................ Transportation Development
Kris Cadena .......................................................... ABCWUA
Shahab Biazar ................................................ City Engineer
Christina Sandoval .................................... Parks & Recreation

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NOTE: UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

NOTE: INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT ANGELA GOMEZ, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.


A. Call to Order 9:00 A.M.
B. Changes and/or Additions to the Agenda
C. New or Old Business

NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)

1. Project# 1004167
   17DRB-70036 EPC APPROVED SDP FOR SUBDIVISION
   CONSENSUS PLANNING agent(s) for GUARDIAN STORAGE request(s) the above action(s) for all or a portion of Lot(s) 1, BOSQUE PLAZA zoned C-1 SC, located on SW CORNER OF LA ORILLA AND COORS BLVD containing approximately 11.46 acre(s). (E-12)

2. Project# 1010902
   17DRB-70033 EPC APPROVED SDP FOR BUILD PERMIT
   RIO GRANDE ENGINEERING agent(s) for BUGLO PROPERTIES, LLC request(s) the above action(s) for all or a portion of Lot(s) 12A, PARADISE HILLS INVESTMENT PROPERTIES Unit(s) 1, zoned SU-2/C-1, located on BUGLO BETWEEN JUSTIN AND LYONS containing approximately .76 acre(s). (B-11) [Deferred from 2/15/17]
3. **Project# 1010999**  
16DRB-70430 EPC APPROVED SDP FOR SUBDIVISION  
17DRB-70030 MINOR - PRELIMINARY/ FINAL PLAT APPROVAL  
66 ARCHITECT LLC and SURV-TEK INC agent(s) for 3615 HWY 528 LLC request(s) the above action(s) for all or a portion of Tract(s) C-4-A, **SEVEN BAR RANCH** zoned SU-1, located on NM HWY 528 BETWEEN ELLISON DR NW AND CALLE CUERVO NW containing approximately 1.99 acre(s). (A-14) [Deferred from 12/14/16, 2/15/17]

**CASES WHICH REQUIRE PUBLIC NOTIFICATION**  
**MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS**

4. **Project# 1000032**  
17DRB-70001 – SITE DEVELOPMENT PLAN FOR BUILDING PERMIT  
RETAIL SOUTHWEST DEVELOPMENT agents for RED SHAMROCK 10, LLC request the referenced/ above action for a portion of Tract X-1-A-2, **UNIVERSITY OF ALBUQUERQUE URBAN CENTER** zoned SU-3, located on the west side of COORS BLVD NW north of ST. JOSEPH’S DR NW containing approximately 2.64 acres. (G-11) [Deferred from 2/1/17]

**MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS**

5. **Project# 1011142** [ePlan]  
17DRB-70038 MINOR - PRELIMINARY/ FINAL PLAT APPROVAL  
CARTESIAN SURVEYS INC agent(s) for **NEW COVENANT CHURCH OF ALBUQUERQUE** request(s) the above action(s) for all or a portion of Lot(s) 9A, Block(s) 10, **NORTH ALBUQUE ACRES TRACT 2 UNIT 3**, zoned SU-2 MIXED USE, located on PASEO DEL NORTE NE BETWEEN WYOMING BLVD AND LOUISIANA BLVD containing approximately 2.8052 acre(s). (C-19)

6. **Project# 1011126**  
17DRB-70034 MINOR - PRELIMINARY/ FINAL PLAT APPROVAL  
COMMUNITY SCIENCES CORP agent(s) for **MARK E OWEN** request(s) the above action(s) for all or a portion of Lot(s) 11 AND 12, Block(s) 9, **GRANADA HEIGHTS ADDITION** zoned R-1, located on CARLISLE SE BETWEEN LEAD SE AND COAL SE containing approximately .3098 acre(s). (K-16) [Deferred from 2/15/17]

**NO ACTION IS TAKEN ON THESE CASES: APPLICANT/AGENT REQUIRED AT HEARING**

7. **Project# 1002739**  
17DRB-70041 SKETCH PLAT REVIEW AND COMMENT  
BO JOHNSON agent(s) for KB HOME INC request(s) the above action(s) for all or a portion of Tract(s) A-1, **ANDERSON HEIGHTS UNIT 4** zoned R-4, located on AMOLE MESA BETWEEN 118TH ST SW AND MESSINA RD SW containing approximately 54.37 acre(s). (N-8)

Other Matters:  
Adjourned.