

DEVELOPMENT REVIEW BOARD <u>Agenda</u> Plaza del Sol Building Basement Hearing Room

January 18, 2017

MEMBERS:

Angela Gomez ~ Administrative Assistant

NOTE: UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

NOTE: INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT ANGELA GOMEZ, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

NOTE: REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order 9:00 A.M.
- B. Changes and/or Additions to the Agenda
- C. New or Old Business

NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

CASES WHICH REQUIRE PUBLIC NOTIFICATION MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

1. Project# 1001523 16DRB-70448 – SITE DEVELOPMENT PLAN FOR BUILDING PERMIT JUNO ARCHITECTS agents for LADERA ENTERPRISES LLC request the referenced/ above action for Tract 1, Unit 2, **LADERA BUSINESS PARK** zoned SU-1/ LIGHT INDUSTRIAL, located on the north side of VISTA ORIENTE ST NW between UNSER BLVD NW and LA MORADA PL NW containing approximately 5 acres. (H-9, H-10)

Project# 1010228

16DRB-70441 – SITE DEVELOPMENT PLAN FOR BUILDING PERMIT 17DRB-70003 – PRELIM/ FINAL PLAT DEKKER PERICH SABATINI and **BOHANNAN** HUSTON INC agents for TITAN JOURNAL CENTER INVESTORS LLC request the referenced/ above action for Tract A-3, LEGACY AT JOURNAL CENTER zoned IP, located on the north side of LANG AVE NE between HEADLINE BLVD NE and JOURNAL CENTER BLVD NE containing approximately 3 acres. (D-17, D-18)

Project# 1010879 3.

16DRB-70447 VACATION OF PUBLIC **RIGHT-OF-WAY**

CONSENSUS **PLANNING TITAN** agents DEVELOPMENT/CEDAR INVESTORS LLC request the referenced/ above action for a portion of MULBERRY STREET NE, COPPER AVENUE NE and CEDAR STREET NE adjacent to Block 5, BROWNEWELL & LAIL'S ADDITION zoned SU-2/ CMU, located on the north side of CENTRAL AVE NE, east of I-25. (K-15)

Project# 1000922

16DRB-70322 - PRELIMINARY PLAT 16DRB-70323 TEMPORARY DEFERRAL OF SIDEWALK CONSTRUCTION

WILSON & COMPANY agents for ELK HAVEN LLC request the referenced/ above actions for Tract B-2, LA CUENTISTA SUBDIVISION zoned SU-2/ VCUR, located on the north side of ROSA PARKS RD NW between AZUCENA PL NW and CALLE PLATA NW containing approximately 11.19 acres. (C-10) [Deferred from 9/28/16, 10/26/16, 11/30/16, 1/4/17]

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

5. Project# 1001754

17DRB-70002 MINOR - PRELIMINARY/ FINAL PLAT APPROVAL

CARTESIAN SURVEYS INC agent(s) for WEINGARTEN REALTY INVESTORS request(s) the above action(s) for all or a portion of Lot(s) A-1 AND A-4, NORTH TOWN PLAZA zoned SU-1, located on WYOMING BETWEEN ACADEMY AND CUBERO NE containing approximately 13.9218 acre(s). (E-19)

6. Project# 1006201 17DRB-70004 MAJOR - FINAL PLAT **APPROVAL**

BOHANNAN

HUSTON **INC** agent(s) for SC3 DEVELOPMENT request(s) the above action(s) for all or a portion of Tract(s) D, BULK LAND PLAT FOR MESA **DEL SOL INNOVATION PARK II** zoned PC, located on NORTHWEST CORNER OF HAWKING DRIVE AND CRICK AVE containing approximately 80 acre(s). (Q-16)

Project# 1006864 7. 16DRB-70455 EXT OF MAJOR PRELIMINARY PLAT

BOHANNAN HUSTON INC agent(s) for PULTE DEVELOPMENT PLAT APPROVAL request(s) the above action(s) for all or a portion of Tract(s) M AND N-2-A-1, WATERSHED AND DEL WEBB AT MIREHAVEN PH 1 zoned SU-2 PDA, located on TIERRA PINTADA BLVD **BETWEEN MIREHAVEN PARKWAY AND** WESTCREEK PLACE containing approximately 72.89 acre(s). (H-8 AND 9)

Other Matters: ADJOURNED.