DEVELOPMENT REVIEW BOARD
Agenda
Plaza del Sol Building Basement Hearing Room

August 9, 2017

Jack Cloud……………………………………………… DRB Chair
Racquel Michel ………………………………. Transportation Development
Kris Cadena …………………………………………… ABCWUA
Doug Hughes ……………………………………….. City Engineer/Hydrology
Christina Sandoval…………………………………….. Parks & Recreation

Angela Gomez ~ Administrative Assistant

CASES WHICH REQUIRE PUBLIC NOTIFICATION
MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

1. Project# 1009082
   17DRB-70109 - SITE DEVELOPMENT
   PLAN FOR SUBDIVISION
   CONSENSUS PLANNING agents for GROUP II 426 VC LLC request the referenced/ above action for all or a portion of Lot 1, Block 2 and Lots 4 & 5, Block 6, VOLCANO CLIFFS UNIT 26 zoned SU-2/VCMX and SU-2/VCUR, located on the south side of PASEO DEL NORTE NW between CALLE PLATA NW and KIMMICK DR NW containing approximately 18.8 acres. (C-11) [Deferred from 5/10/17, 6/7/17, 7/12/17] DEFERRED TO 9/13/17

2. Project# 1002134
   17DRB-70151 2 YEAR SUBDIVISION IMPROVEMENT AGREEMENT EXTENSION (2YR SIA)
   MARK GOODWIN AND ASSOCIATES agents for VISTA DEL NORTE DEVELOPMENT request the referenced/ above actions for LOS LOMITAS INDUSTRIAL PARK zoned SU-1 FOR IP, located on the south side EL PUEBLO RD NE/ PASEO DEL NORTE NE east of EDITH BLVD NE containing approximately 34 acres. (D-16) [Deferred from 6/28/17, 7/12/17, 7/26/17] DEFERRED TO 8/23/17

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

3. Project# 1007971
   17DRB-70206 EXT OF PRELIMINARY PLAT
   GUY JACKSON & ASSOCIATES, LLC agent(s) for MELCOR ZAMORA request(s) the above action(s) for all or a portion of Lot(s) 2, LANDS OF DELLA P SANCHEZ zoned R-1, located on CARSORT RD NW BETWEEN ALAMEDA DRAIN AND RIO GRANDE BLVD NW containing approximately 1.64 acre(s). (J-12) A ONE-YEAR EXTENSION OF THE PRELIMINARY PLAT WAS APPROVED
4. **Project# 1004732**
   17DRB-70209 MINOR - FINAL PLAT APPROVAL
   RIO GRANDE ENGINEERING agent(s) for EVERGREEN DEVELOPMENT LTD CO request(s) the above action(s) for all or a portion of Tract(s) A-1 AND A-2, PROJECTED SECTION 12, T10N, R3E, NMPM zoned SU-2 LD R-LT, located on MONTOYA BETWEEN FLORAL AND SORITA containing approximately .675 acre(s). (H-12) [Deferred on 2/15/17]. **DEFERRED TO 8/16/17**

5. **Project# 1003145**
   17D-70203 VACATION/ PVT E’MENT
   17DRB-70204 MINOR - PRELIMINARY/ FINAL PLAT APPROVAL
   TIERRA WEST LLC agent(s) for UNION PENSION TRUST request(s) the above action(s) for all or a portion of Tract(s) 7-A-1 and 7-B-1, RENAISSANCE CENTER zoned SU-1 FOR IP USES, located on RENAISSANCE BETWEEN COMMERCE DR AND MERCHANTILE ST containing approximately 7.8624 acre(s). (F-16) **DEFERRED TO 8/16/17**

6. **Project# 1011329**
   17DRB-70205 MINOR - PRELIMINARY/ FINAL PLAT APPROVAL
   BOHANNAN HUSTON INC agent(s) for SHAW MITCHELL AND MALLORY PARTNERSHIP request(s) the above action(s) for all or a portion of Tract(s) F-2A AND F-2B, SANDIA SCIENCE AND TECHNOLOGY PARK zoned IP, located on INNOVATION PARKWAY BETWEEN GIBSON AND RESEARCH RD containing approximately 7.5926 acre(s). (M-21) THE PRELIMINARY/ FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION FOR COMMENTS, AND TO PLANNING FOR WATER AUTHORITY NOTE TO BE PLACED ON PLAT.

7. **Project# 1011330 (1010763)**
   17DRB-70207 MINOR - PRELIMINARY/ FINAL PLAT APPROVAL
   ARCH + PLAN LAND USE CONSULTANTS agent(s) for RAHIM KASSAM request(s) the above action(s) for all or a portion of Lot(s) 11A & 12A, Block(s) 3, COLLEGE VIEW BUSINESS ADDN zoned CCR-2, located on COPPER BETWEEN SOLANO AND ALISO containing approximately .11 acre(s). (K-17) **DEFERRED TO 8/16/17**

**NO ACTION IS TAKEN ON THESE CASES:**
**APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING**

8. **Project# 1011331**
   17DRB-70208 SKETCH PLAT REVIEW AND COMMENT
   ARCH + PLAN LAND USE CONSULTANTS agent(s) for JASON FILE request(s) the above action(s) for all or a portion of Lot(s) 1-B, ALVARADO GARDENS UNIT 1 zoned RA-2, located on 2411 MATTHEW AV NW containing approximately .61 acre(s). (G-13) **THE SKETCH PLAT WAS REVIEWED AND COMMENTS WERE PROVIDED**

9. Other Matters:
   Adjourned.