



**DEVELOPMENT REVIEW BOARD**  
**Action Sheet**  
**Plaza del Sol Building Basement Hearing Room**

**August 26, 2015**


MEMBERS:

Jack Cloud..... DRB Chair  
 Racquel Michel ..... Transportation Development  
 Kris Cadena ..... ABCWUA  
 Rita Harmon ..... City Engineer  
 Carol Dumont..... Parks & Recreation

*Angela Gomez ~ Administrative Assistant*


**CASES WHICH REQUIRE PUBLIC NOTIFICATION**

**MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS**

1. **Project# 1003275**  
 15DRB-70272 VACATION OF PUBLIC WATERLINE & STORM DRAIN EASEMENTS  
 15DRB-70273 MINOR - PRELIMINARY/ FINAL PLAT APPROVAL  
 SURV-TEK, INC agents for WESTERN ALBUQUERQUE LAND HOLDINGS LLC request the referenced/ above actions for all or a portion of Tract B, **HERITAGE MARKET PLACE** zoned SU-2/ SU-1 OFFICE/ COMMERCIAL, located east of UNSER BLVD MW and south of LADERA DR NW containing approximately 9.05 acres. (H-9) **THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE PER SECTION 14-14-7-2(A) (1) AND (B) (1)(3) OF THE SUBDIVISION ORDINANCE. THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AGIS DXF, AMAFCA SIGNATURE AND 15 DAY APPEAL PERIOD.**
  
2. **Project# 1006844**  
 15DRB-70260 VACATION OF PUBLIC STORMWATER EASEMENT  
 15DRB-70280 MINOR - PRELIMINARY/ FINAL PLAT APPROVAL   
 D. MARK GOODWIN & ASSOCIATES agents for DRAGONFLY DEVELOPMENT LLC request the referenced/ above action for a portion of Tract A-1, **LUTHERAN CHURCH IN AMERICA SUBDIVISION** zoned R-T & SU-1/ CHURCH, located on the west side of WYOMING BLVD NE between SAN ANTONIO DR NE and VICKREY DR NE. (E-19) [*Deferred from 8/19/15*]


3. **Project# 1001523**  
15DRB-70246 MAJOR – SITE  
DEVELOPMENT PLAN FOR BUILDING  
PERMIT 

AKT ARCHITECTS LLC agents for WESTERN UNITED ELECTRIC SUPPLY CORP request the referenced/ above action for Tract 6, **LADERA BUSINESS PARK Unit 1**, zoned SU-1 LIGHT INDUSTRIAL, located on LA MORADA PL NW east of UNSER BLVD NW containing approximately 2.08 acres. (H-10) *[Deferred from 8/5/15]*  
**THE SITE DEVELOPMENT PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN-OFF DELEGATED TO THE WATER AUTHORITY FOR COMMENTS AND AVAILABILITY STATEMENT AND TO PLANNING FOR 15 DAY APPEAL PERIOD.**



4. **Project# 1010332**  
15DRB-70139 - PRELIMINARY PLAT  
15DRB-70140 TEMPORARY  
DEFERRAL OF SIDEWALK  
CONSTRUCTION  
15DRB-70155 EPC APPROVED SDP  
FOR SUBDIVISION 

MARK GOODWIN AND ASSOCIATES P.A. agents for 98TH ST LLC request the referenced/ above actions for Tract 34D-1-A, **LANDS OF SALAZAR FAMILY TRUST, et. al.** zoned SU-1/ MIXED USE, located in the southwest corner of 98TH ST SW and GIBSON BLVD SW containing approximately 25.17 acres. (N-9) *[Deferred from 4/22/15, 5/6/15, 6/10/15, 6/24/15, 7/8/15, 7/15/15, 7/29/15,8/12/15]*  
**DEFERRED TO 9/9/15.**



**MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS**

5. **Project# 1010432**  
15DRB-70277 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL 

WAYJOHN SURVEYING INC. agent(s) for G & L INVESTMENT CO. INC request(s) the above action(s) for all or a portion of Lot(s) 8, 9 & 10, **BEL-AIR** zoned C-1, located on SAN MATEO BETWEEN CLAREMONT AND LOS ARBOLES containing approximately .55 acre(s). (H-17) *[Deferred from 8/12/15]* **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AMAFCA SIGNATURE.**

6. **Project# 1010377**  
 15DRB-70202 SIDEWALK VARIANCE  
 15DRB-70203 SUBDN DESIGN  
 VARIANCE FROM MIN DPM STDS  
 15DRB-70205 MINOR – PRELIMINARY/  
 FINAL PLAT 
- ARCH + PLAN LAND USE CONSULTANTS agent(s) for ROBERT BRENNEMAN & MAGGIE ANDERSON request(s) the above action(s) for all or a portion of Tract(s) 1 & 2, **LANDS OF CARL HAWKINS** zoned SU-2/LD RA-2, located on CARLOTA BETWEEN GABALDON AND LOS LUCEROS containing approximately .31 acre(s). (H-12) [Deferred from 5/27/15, 6/10/15, 6/24/15] **A SIDEWALK VARIANCE FOR VARAINCE TO SIDEWALKS WAS APPROVED AS SHOWN ON EXHIBIT IN THE PLANNING FILE. A SUBDIVISION DESIGN VARIANCE FROM MINIMUM DPM DESIGN STANDARDS WAS APPROVED AS SHOWN ON EXHIBIT IN THE PLANNING FILE. THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AGIS DXF, AMAFCA SIGNATURE, AND UTILITY COMPANIES SIGNATURES.**
7. **Project# 1010549**  
 15DRB-70289 MINOR - PRELIMINARY/  
 FINAL PLAT APPROVAL 
- CARTESIAN SURVEYS, INC. agent(s) for WW GRAINGER INC request(s) the above action(s) for all or a portion of Lot(s) 7, Block(s) C, **INTERSTATE INDUSRIAL PARK Unit(s) 1**, zoned M-1, located on OSUNA BETWEEN WASHINTON AND ACADEMY PARKWAY containing approximately 3.8256 acre(s). (E-17) **DEFERRED TO 9/2/15.**

**NO ACTION IS TAKEN ON THESE CASES:**  
**APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING**

8. **Project# 1006868**  
 15DRB-70288 SKETCH PLAT REVIEW  
 AND COMMENT 
- TIERRA WEST LLC agent(s) for PACIFIC PASEO LAND INVESTMENT LLC request(s) the above action(s) for all or a portion of Lot(s) PLAT OF LOTS 2-A AND 2-B, **DEL NORTE PLAZA** zoned SU-2/IP USES, located on HOLLY BETWEEN SAN PEDRO AND PASEO DEL NORTE containing approximately 2.9914 acre(s). (C-18) **THE SKETCH PLAT WAS REVIEWED AND COMMENTS WERE PROVIDED**
9. **Project# 1010575**  
 15DRB-70290 SKETCH PLAT REVIEW  
 AND COMMENT 
- BOKAY CONSTRUCTION INC agent(s) for PRIME PROPERTIES, LLC request(s) the above action(s) for all or a portion of Tract(s) A-43-A AND TRACT A, **TOWN OF ATRISCO GRANT** zoned C-1, located on SOUTHEAST CORNER OF COORS & TUCSON containing approximately 1.25 acre(s). (G-11) **THE SKETCH PLAT WAS REVIEWED AND COMMENTS WERE PROVIDED**

10. **Project# 1010576**  
15DRB-70291 SKETCH PLAT REVIEW  
AND COMMENT 

THE GROUP agent(s) for NAVISH LLC request(s) the above action(s) for all or a portion of Lot(s) 3 & 4, Block(s) 20, **Tract 3 Unit 1 NORTH ALBUQUERQUE ACRES**, zoned RD, located on HOLLY BETWEEN EUBANK AND HOLBROOK containing approximately 2 acre(s). (C-21) **THE SKETCH PLAT WAS REVIEWED AND COMMENTS WERE PROVIDED**

11. Approval of the Development Review Board Minutes for 8/19/15.

12. Other Matters: None.

ADJOURNED: 10:00