



DEVELOPMENT REVIEW BOARD

Agenda

Plaza del Sol Building Basement Hearing Room

November 10, 2015

MEMBERS:


- Jack Cloud..... DRB Chair
- Racquel Michel Transportation Development
- Kris Cadena ABCWUA
- Rita Harmon City Engineer
- Carol Dumont..... Parks & Recreation

Angela Gomez ~ Administrative Assistant

SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)


- 1. **Project# 1003478**
15DRB-70379 EPC APPROVED SDP FOR BUILD PERMIT
DEKKER PERICH SABATINI agent(s) for CURB INC. request(s) the above action(s) for all or a portion of Tract(s) 8 (PREVIOUSLY TRACT A), **AVALON SUBDIVISION Unit(s) 5 (PREVIOUSLY UNIT 4)**, zoned SU-1 FOR R-2 USES, located on 90TH BETWEEN BLUEWATER AND LOS VOLCANES containing approximately 9.98 acre(s). (K-9) [Deferred from 10/21/15] **DEFERRED TO 11/18/15.**

CASES WHICH REQUIRE PUBLIC NOTIFICATION MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

- 2. **Project# 1002202**
15DRB-70305 - AMENDED SITE DEVELOPMENT PLAN FOR SUBDIVISION
15DRB-70308 SUBDIVISION DESIGN VARIANCE FROM MINIMUM DPM STANDARDS 
HUITT-ZOLLARS INC agents for WINROCK PARTNERS LLC request the referenced/ above actions for Tracts A-1-A-1-A-1-A thru E-1-A, **WINROCK CENTER ADDITION** and Tract B, **HUNT - SPECTRUM DEVELOPMENT** zoned SU-3, located on the south side of INDIAN SCHOOL RD NE between LOUISIANA BLVD NE and PENNSYLVANIA AVE NE containing approximately 83 acres. (J-19) [Deferred from 9/23/15, 10/14/15, 10/28/15, 11/4/15] **DEFERRED TO 11/18/15.**

3. **Project# 1003366**
15DRB-70381 – 2 YEAR SUBDIVISION
IMPROVEMENT AGREEMENT
EXTENSION (2YR SIA)

FELIX RABADI requests the referenced/ above action for Tracts T-1-A-2-A & T-1-A-2-B, **TOWN OF ALAMEDA GRANT** (tbka RABADI COMPLEX), zoned SU-1/ PRD, located on the west side of GOLF COORSE RD NW between IRVING BLVD NW and the CALBACILLAS ARROYO containing approximately 8.730 acres. (A, B-12) **THE TWO YEAR EXTENSION OF THE SUBDIVISION IMPROVEMENT AGREEMENT (SIA) WAS APPROVED**


4. **Project# 1010643**
15DRB-70383 VACATION OF PUBLIC
WATERLINE EASEMENT 

WILSON AND COMPANY INC agents for ALBUQUERQUE PUBLIC SCHOOLS request the referenced/ above action for a portion of a Public Waterline Easement on Tract C-1, **APS CENTRAL OFFICE ADDITION** located on the east side of LOCUST ST SE between HAZELDINE AVE SE and BASEHART RD SE containing approximately 51.576 acres. (K-14, K-15) **THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE PER SECTION 14-14-7-2(A) (1) AND (B) (1)(3) OF THE SUBDIVISION ORDINANCE.**

5. **Project# 1010042**
15DRB-70382 – SITE DEVELOPMENT
PLAN FOR SUBDIVISION




DEKKER/ PERICH/ SABATINI agents for PARS ASSETS LLC request the referenced/ above action for Lots 5A and 6A-1-C-1, Block C, **LOUISIANA SUBDIVISION** zoned SU-3/ MU-UPT, located on the east side of LOUISIANA BLVD NE between CUTLER AVE NE and PROSPECT PL NE containing approximately 5.859 acres. (H-18, H-19) **DEFERRED TO 12/2/15.**

6. **Project# 1000965**
[TO BE HEARD AS 1006864]



15DRB-70370 VACATION/ PUBLIC
EASEMENT
15DRB-70371 SIDEWALK WAIVER
15DRB-70372 SUBDN DESIGN
VARIANCE FROM MIN DPM STDS
15DRB-70373 PRELIMINARY PLAT
15DRB-70374 SITE DEVELOPMENT
PLAN FOR SUBDIVISION 

BOHANNAN HUSTON INC agents for WESTERN ALBUQUERQUE LAND HOLDINGS request the referenced/ above actions for Tract N-2-D, **WATERSHED SUBDIVISION** zoned SU-2/ PDA, located on the west side of TIERRA PINTADA BLVD NM between ARROYO VISTA BLVD NW and MIREHAVEN PARKWAY NW containing approximately 47.12 acres. (H-8) *[Deferred from 11/4/15]* **DEFERRED TO 11/18/15.**

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

7. **Project# 1003440**
15DRB-70400 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL
- WAYJOHN SURVEYING INC agent(s) for EDDIE RAY INC request(s) the above action(s) for all or a portion of Lot(s) A, 1, 2 ADN VACATED GARCIA ST, Block(s) 3 & 4, **SKYLINE HEIGHTS** zoned SU-2 EG-C, located on CENTRAL AVE SE BETWEEN ALTEZ ST SE AND CONCHAS ST SE containing approximately 1.1485 acre(s). (L-20) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AMAFCA SIGNATURE AND AGIS DXF.**
8. **Project# 1004428**
15DRB-70332 EXT OF MAJOR
PRELIMINARY PLAT 
- MARK GOODWIN AND ASSOCIATES, P.A. agent(s) for ALBUQUERQUE RIO BRAVO PARTNERS request(s) the above action(s) for all or a portion of Tract(s) RR-2-A-RR-3-2, **WEST LAND SOUTH** zoned SU-1 C-1 RL-T, located on DENNIS CHAVEZ SW BETWEEN MEADE AVE SW AND 118TH ST SW containing approximately 98.907 acre(s). (P-9) *[Deferred from 10/28/15, 11/4/15]* **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 11/10/15, A ONE-YEAR EXTENSION OF THE PRELIMINARY PLAT WAS APPROVED. CONDITIONS OF FINAL PLAT IS COORDINATION WITH MATT SMAEDER FOR SURVEY REPORT OF THE SITE,**
9. **Project# 1009090**
15DRB-70393 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL 
- TIERRA WEST LLC agent(s) for SCHWARTZMAN, INC. request(s) the above action(s) for all or a portion of **LANDS OF SCHWARTZMAN AND DEDICATED AS PUBLIC ROW** zoned SU-1, located on FLIGHTWAY BETWEEN TRANSPORT AND MULBERRY (M-15) *[Deferred from 11/4/15]* **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING TO ADDRESS DMD COMMENTS AND AGIS DXF.**
10. **Project# 1009542**
15DRB-70403 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL 
- SOUDER MILLER & ASSOCIATES agent(s) for CITY OF ALBUQUERQUE request(s) the above action(s) for all or a portion of Tract(s) A, **TRACTION CITY ADDITION** zoned C-2, located on NEW YOCK AVENUE SW containing approximately 2.798 acre(s). (J-12) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO WATER AUTHORITY FOR COMMENTS AND TO PLANNING FOR FIRE MARSHALL APPROVAL AND AMAFCA SIGNATURE.**

NO ACTION IS TAKEN ON THESE CASES:
APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING

11. **Project# 1007188**
15DRB-70397 SKETCH PLAT REVIEW
AND COMMENT 
- JOHN GALLEGOS agent(s) for ANNETTE GALLEGOS request(s) the above action(s) for all or a portion of Tract(s) 29-B & 30-A, **MRGCD MAP 34** zoned RA-2, located on CANDELERIA BETWEEN RIO GRANDE AND 12TH ST containing approximately .2769 acre(s). (G-13) **THE SKETCH PLAT WAS REVIEWED AND COMMENTS WERE PROVIDED**
12. **Project# 1010651**
15DRB-70398 SKETCH PLAT REVIEW
AND COMMENT
[REF Project #1002449]
- JIMMIE M & DEBORAH A MCDONALD request(s) the above action(s) for all or a portion of Lot(s) 133A1A1A2, **MRGCD MAP 39** zoned R-1, located on 5048 VALLE DE SOL RD NW containing approximately .98 acre(s). (J-11) **THE SKETCH PLAT WAS REVIEWED AND COMMENTS WERE PROVIDED**
13. **Project# 1010652**
15DRB-70399 SKETCH PLAT REVIEW
AND COMMENT 
- CONSTRUCTION SURVEYS agent(s) for UNSER - 98TH ST PARTNERS request(s) the above action(s) for all or a portion of Tract(s) 11, **LADERA BUSINESS PA THE SKETCH PLAT WAS REVIEWED AND COMMENTS WERE PROVIDED**
RK UNIT 1 zoned SU-1/ LGHT IND, located on UNSER BETWEEN LADERA AND LA MORADA (H-9 & 10)
14. **Project# 1010654**
15DRB-70401 SKETCH PLAT REVIEW
AND COMMENT
- ARCH + PLAN LAND USE CONSULTANTS agent(s) for DANA KELLY OLLER request(s) the above action(s) for all or a portion of Lot(s) 7 & 8, Block(s) 3, **ROEHL'S GARDEN ADDITION** zoned SU-2/DNA-SF, located on 316 19TH ST NW containing approximately .12 acre(s). (J-13) **THE SKETCH PLAT WAS REVIEWED AND COMMENTS WERE PROVIDED**
15. **Project# 1010655**
15DRB-70402 SKETCH PLAT REVIEW
AND COMMENT
- ARCH & PLAN LAND USE CONSULTANTS agent(s) for JACOB L BARRERAS request(s) the above action(s) for all or a portion of Lot(s) 21 & 22, Block(s) 7-A, **LA MESA ADDITION Unit(s) 3**, zoned R-T, located on ALCAZAR ST NE BETWEEN COPPER AVE NE AND DONIMGO RD NE containing approximately .31 acre(s). (K-19) **THE SKETCH PLAT WAS REVIEWED AND COMMENTS WERE PROVIDED**

16. **Project# 1010656**
15DRB-70404 SKETCH PLAT REVIEW
AND COMMENT 

THE GROUP agent(s) for CLEARBROOKE LLC request(s) the above action(s) for all or a portion of Lot(s) 28-30, Block(s) 30, Tract A, Unit B, **NORTH ALBUQUERQUE ACRES** zoned SU-2, located on WILSHIRE BETWEEN SAN PEDRO AND LOUISIANA containing approximately 3 acre(s). (C-18) **THE SKETCH PLAT WAS REVIEWED AND COMMENTS WERE PROVIDED**

17. Other Matters:

ADJOURNED: