ALBUQUERQUE DEVELOPMENT COMMISSION

Sherman McCorkle, Chairman
Grayson Lee Trussell, Vice-Chairman
Rebecca Avitia
John Mechenbier
James Strozier

Please Note: A time limit may be imposed on all parties in interest to each case. Limits shall be as follows:

<table>
<thead>
<tr>
<th>Role</th>
<th>Time Limit</th>
</tr>
</thead>
<tbody>
<tr>
<td>Staff Report</td>
<td>Five Minutes</td>
</tr>
<tr>
<td>Applicant</td>
<td>Ten Minutes</td>
</tr>
<tr>
<td>Other Interested Parties</td>
<td>Two Minutes</td>
</tr>
<tr>
<td>Applicant Rebuttal</td>
<td>Two Minutes</td>
</tr>
<tr>
<td>Staff Rebuttal</td>
<td>Two Minutes</td>
</tr>
<tr>
<td>Floor Closed</td>
<td>Commissioners’ discussion and vote</td>
</tr>
</tbody>
</table>

MEETING AGENDA
THURSDAY October 18, 2018 2:00 P.M.
600 2nd Street, Basement Hearing Room, Albuquerque, NM 87102

1. Call to Order
2. Changes and/or Additions to the Agenda
3. Approval of Minutes for October 11, 2018 Meeting
4. Announcements / Public Comments
5. MRA Manager’s Report
6. New
   A. MRB-18-4 Marriott Springhill Suites

7. Adjourn to November 15, 2018

(The ADC has the ability to go into closed session pursuant to Section 10-15-1(H)(8), NMSA 1978, of the Opening Meetings Act which allows the meeting to go into closed session to discuss the purchase, acquisition or disposal of real property.)

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please call TTY at 1-800-659-8331 at least three (3) days prior to the meeting/hearing date. For inquiries regarding this agenda, please call the Matt Butkus at (505) 924-3807.