



## ALBUQUERQUE DEVELOPMENT COMMISSION

*Sherman McCorkle, Chairman*  
*Grayson Lee Trussell, Vice-Chairman*  
*Rebecca Avitia*  
*John Mechenbier*  
*James Strozier*

**Please Note: A time limit may be imposed on all parties in interest to each case. Limits shall be as follows:**

|                           |                                    |
|---------------------------|------------------------------------|
| Staff Report:             | Five Minutes                       |
| Applicant:                | Ten Minutes                        |
| Other Interested Parties: | Two Minutes                        |
| Applicant Rebuttal:       | Two Minutes                        |
| Staff Rebuttal:           | Two Minutes                        |
| Floor Closed:             | Commissioners' discussion and vote |

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### **MEETING AGENDA**

**THURSDAY May 31, 2018 2:00 P.M.**

**600 2<sup>nd</sup> Street, Basement Hearing Room, Albuquerque, NM 87102**

1. Call to Order
2. Changes and/or Additions to the Agenda
3. Approval of Minutes for April 27, 2018 Meeting
4. Announcements / Public Comments
5. MRA Manager's Report
6. New
  - A. Local Economic Development Act Project 18-2: Carenet Healthcare Services
  - B. Local Economic Development Act Project 18-3: Lending Solutions, Inc. (LSI)
  - C. Local Economic Development Act Project 18-4: Albuquerque Multi-Use Recreation Center/Top Golf
7. Adjourn to June 21, 2018

(The ADC has the ability to go into closed session pursuant to Section 10-15-1(H)(8), NMSA 1978, of the Opening Meetings Act which allows the meeting to go into closed session to discuss the purchase, acquisition or disposal of real property.)

**NOTICE TO PERSONS WITH DISABILITIES:** If you have a disability and require special assistance to participate in this meeting, please call TTY at 1-800-659-8331 at least three (3) days prior to the meeting/hearing date. For inquiries regarding this agenda, please call the Matt Butkus at (505) 924-3807.