



## ALBUQUERQUE DEVELOPMENT COMMISSION

*Sherman McCorkle, Chairman*  
*Grayson Lee Trussell, Vice-Chairman*  
*Rebecca Avitia*  
*John Mechenbier*  
*James Strozier*

**Please Note: A time limit may be imposed on all parties in interest to each case. Limits shall be as follows:**

<b>Staff Report:</b>	<b>Five Minutes</b>
<b>Applicant:</b>	<b>Ten Minutes</b>
<b>Other Interested Parties:</b>	<b>Two Minutes</b>
<b>Applicant Rebuttal:</b>	<b>Two Minutes</b>
<b>Staff Rebuttal:</b>	<b>Two Minutes</b>
<b>Floor Closed:</b>	<b>Commissioners' discussion and vote</b>

---

### **MEETING AGENDA**

**THURSDAY May 24, 2018 2:00 P.M.**

**600 2<sup>nd</sup> Street, Basement Hearing Room, Albuquerque, NM 87102**

- 1. Call to Order**
- 2. Changes and/or Additions to the Agenda**
- 3. Approval of Minutes for April 27, 2018 Meeting**
- 4. Announcements / Public Comments**
- 5. MRA Manager's Report**
- 6. New**
  - A. Local Economic Development Act Project 18-2: Carenet Healthcare Services**
  - B. Local Economic Development Act Project 18-3: Lending Solutions, Inc. (LSI)**
  - C. Local Economic Development Act Project 18-4: Albuquerque Multi-Use Recreation Center/Top Golf**
- 7. Adjourn to June 21, 2018**

(The ADC has the ability to go into closed session pursuant to Section 10-15-1(H)(8), NMSA 1978, of the Opening Meetings Act which allows the meeting to go into closed session to discuss the purchase, acquisition or disposal of real property.)

**NOTICE TO PERSONS WITH DISABILITIES:** If you have a disability and require special assistance to participate in this meeting, please call TTY at 1-800-659-8331 at least three (3) days prior to the meeting/hearing date. For inquiries regarding this agenda, please call the Matt Butkus at (505) 924-3807.