

**PRIVATE PROPOSAL TO PURCHASE REAL  
PROPERTY**

**The City of Albuquerque, pursuant to Sections 5-2-1 et. seq. R.O.A. 1994 is offering the following property for sale, AS IS: VACANT LAND:**

**SAN JUAN COUNTY - VACANT LAND: 2.5  
acres +/- Two and one-half acres located in the  
NW4, SW4, NW4, NW4, Section 26, Township  
30 North, Range 13 West, Farmington, San Juan  
County, New Mexico, Zoned RE-1**

**The property is being offered for purchase for the list price of \$57,500.00 or \$23,000 per acre with purchaser paying all closing costs.**

**Proposals to purchase shall be accompanied by a cashier's check for One Thousand Dollars (\$1,000) deposit and the deposit of successful Proposals will be credited toward amounts due the City of Albuquerque. Proposals submitted without a deposit in the form of a cashier's check will be returned and will not be considered. Upon the acceptance of a proposal, the City of Albuquerque will prepare the purchase agreement to be executed by the Buyer and Seller.**

**The City will not provide a survey of the property. Buyers shall represent that they have inspected and examined the property and will purchase the property AS IS. The City of Albuquerque makes no representations, statements, or warranties, expressed or implied, concerning title, merchantability, quality, quantity or zoning, land use and subdivisions regulations applicable to the property, or to access to public right-of-way or to public utility connection on or to the property.**

**The City reserves the right to reject any and all proposals; proposals shall state the names and address of all parties who have an interest in the proposals.**

List Price \$57,500.00

Deposit Required \$1,000.00

**OFFER TO PURCHASE PROPERTY DESCRIBED AS: 2.5 acres +/- Two and one-half acres located in the NW4, SW4, NW4, NW4, Section 26, Township 30 North, Range 13 West, Farmington, San Juan County, New Mexico.**

I/We \_\_\_\_\_

hereby offer the City of Albuquerque, the amount of \$ \_\_\_\_\_, for the above described property.

Purchaser is requesting the following additional terms for the purchase of the property: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Enclosed with this is the required cashier's check for deposit in the amount of \$1,000.00 (Personal check, money orders or cash will NOT be acceptable.)

I/We understand that if the City of Albuquerque accepts the offer the City will provide a purchase agreement to be executed by all parties and the anticipated closing of the purchase to be within thirty days of the effective date of the purchase agreement.

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

BIDDER'S OR CORPORATION'S NAME: \_\_\_\_\_

BIDDER'S OR CORPORATION'S ADDRESS: \_\_\_\_\_

TELEPHONE NO.: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

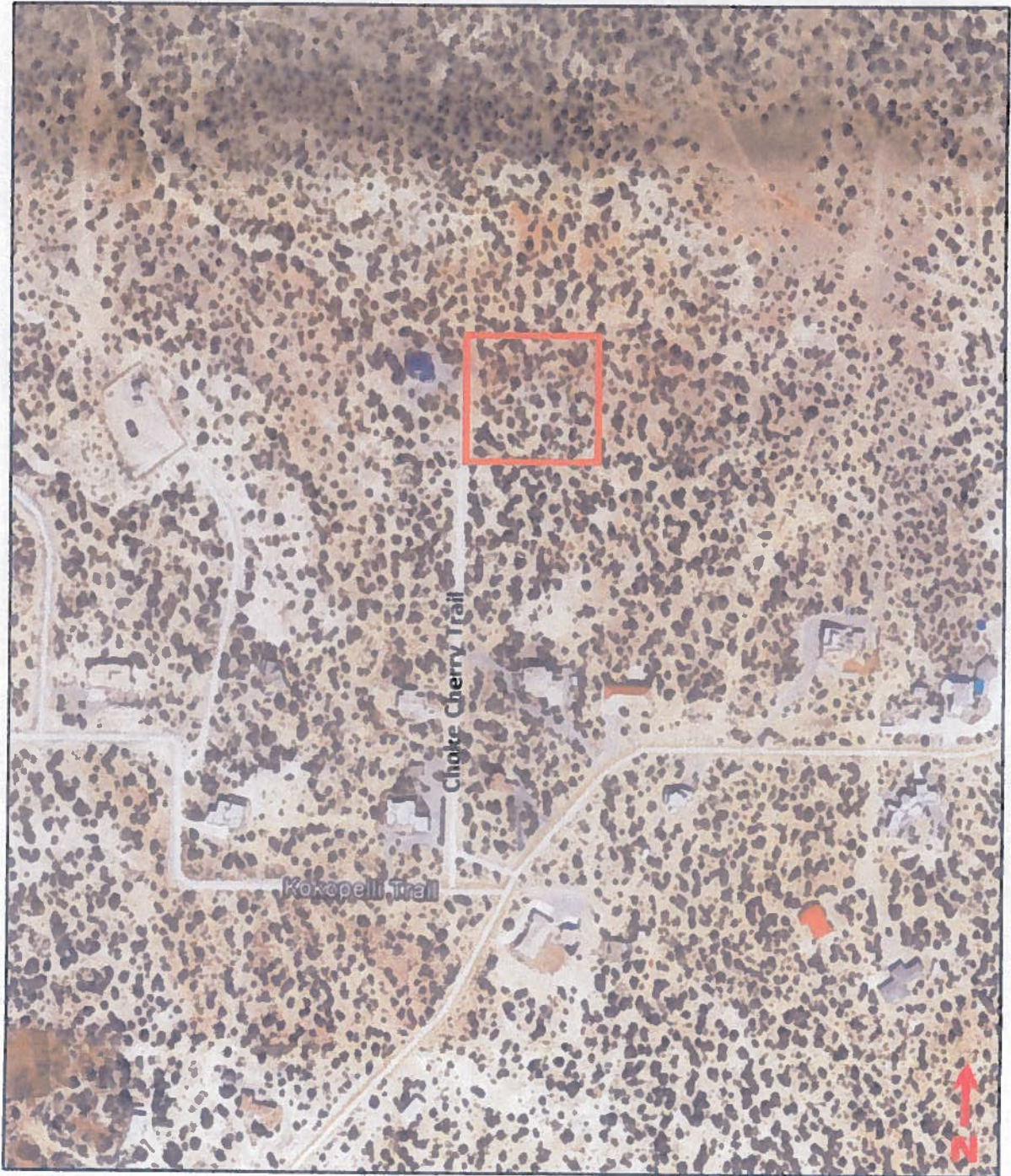
Please indicate below the name or names as you wish them to appear on the Quitclaim Deed.

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FOR MORE INFORMATION OR TO SUBMIT AN OFFER PLEASE  
CONTACT BRANDI SALAZAR, REAL PROPERTY AGENT II,  
AT 505-924-3492, 600 2<sup>nd</sup> STREET NW, ALBUQUERQUE, NM 87103.

Aerial Photograph



# Market Area Map

Subject Property








**MAP DATA**

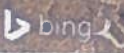
FEMA Special Flood Hazard Area: **No**  
 Map Number: **35045C0695F**  
 Zone: **X**  
 Map Date: **August 05, 2010**  
 FIPS: **35045**

**MAP LEGEND**

-  Areas inundated by 500-year flooding
-  Areas inundated by 100-year flooding
-  Velocity Hazard

-  Protected Areas
-  Floodway
-  Subject Area

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