ALBUQUERQUE DEVELOPMENT COMMISSION

Sherman McCorkle, Chairman
Rebecca Avitia
John Mechenbier
James Strozier
Terry Brunner

Please Note: A time limit may be imposed on all parties in interest to each case. Limits shall be as follows:

<table>
<thead>
<tr>
<th>Role</th>
<th>Time Limit</th>
</tr>
</thead>
<tbody>
<tr>
<td>Staff Report</td>
<td>Five Minutes</td>
</tr>
<tr>
<td>Applicant</td>
<td>Ten Minutes</td>
</tr>
<tr>
<td>Other Interested Parties</td>
<td>Two Minutes</td>
</tr>
<tr>
<td>Applicant Rebuttal</td>
<td>Two Minutes</td>
</tr>
<tr>
<td>Staff Rebuttal</td>
<td>Two Minutes</td>
</tr>
<tr>
<td>Floor Closed</td>
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<td></td>
<td>Commissioners’ discussion and vote</td>
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</tbody>
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Agenda
THURSDAY May 16, 2019 2:00 P.M.
600 2nd Street, Basement Hearing Room, Albuquerque, NM 87102

1. Call to Order
2. Changes and/or Additions to the Agenda
3. Approval of Minutes for March 21, 2018 Meeting
4. Announcements / Public Comments
5. MRA Manager’s Report
6. New
   A. 2019-03 Major Expansion of the Old Albuquerque High School Metropolitan Redevelopment Area and Renaming the Area to the East Downtown/Huning Highlands/South Martineztown Metropolitan Redevelopment Area.
   B. 2019-04 East Downtown/Huning Highlands/South Martineztown Metropolitan Redevelopment Plan
   C. 2019-05 Metropolitan Redevelopment Bond Fee
7. Adjourn to June 20, 2019

(The ADC has the ability to go into closed session pursuant to Section 10-15-1(H)(8), NMSA 1978, of the Opening Meetings Act which allows the meeting to go into closed session to discuss the purchase, acquisition or disposal of real property.)
NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please call TTY at 1-800-659-8331 at least three (3) days prior to the meeting/hearing date. For inquiries regarding this agenda, please call the Matt Butkus at (505) 924-3807.