



## LANDMARKS AND URBAN CONSERVATION COMMISSION

### Agenda

WEDNESDAY, August 19, 2015

3:00 P.M.

**Plaza Del Sol Building  
600 Second Street NW  
Basement Hearing Room  
Albuquerque, New Mexico**

### MEMBERS

**James Clark – Chair**

**Lauren Austin – J. Matt Myers**

**Robert G. Heiser - Amy Horowitz**

INDIVIDUALS WITH DISABILITIES who need special assistance to participate at this hearing should contact the Planning Department, at 924-3860(VOICE) or TTY users may access the voice number via the New Mexico Relay Network by calling 1-800-659-8331.

Due to the number of cases and the time required for each, a time limit shall be imposed on all parties in interest to each case. Limits are necessary so that the LUCC may give the last case on the agenda the same attention given the first. Limits shall be as follows:

Staff Report:	Five Minutes
Applicant:	Ten Minutes
Other Interested Parties	Two Minutes Each
Applicant Rebuttal:	Five Minutes
Staff Rebuttal	Five Minutes
Floor Closed:	Commissioners' discussion and vote

1. Call to Order: **3:00**
2. Additions and/or Changes to the Agenda.
3. Approval of the **July 8, 2015** Minutes.

**4. Project # 1010172  
15-LUCC-50025**  
Application for Certificate of Appropriateness

**Affordable Solar, agent for T Jameson and F Garcia** requests approval of a Certificate of Appropriateness for alteration at 1024 Forrester NW, described as Lot 17 of Coronado Place Addition located in the Eighth and Forrester Historic Overlay Zone.

**5. Project# 1009047**

**15-LUCC-50023**

Application for Certificate of Appropriateness

**City Of Albuquerque Metropolitan Redevelopment**

**Agency** requests approval of a Certificate of

Appropriateness for demolition of certain buildings at the **De Anza Motor Lodge**, A City Landmark located at 4301 Central Ave. NE and described as all of Block 4 of the Mesa Grande Addition.

**6. Other Business:**

**7. Adjourn**

**NOTICES OF DECISION** will be mailed only to the applicant or agent. All other interested parties can view and print a copy of the decision at the following website or a hard copy is available at our office on the 3<sup>rd</sup> floor, City Planning. [www.cabq.gov/planning/lucc/luccagenda.html](http://www.cabq.gov/planning/lucc/luccagenda.html)