LANDMARKS COMMISSION
AGENDA
WEDNESDAY NOVEMBER 10, 2021
3:00 P.M.
Due to COVID-19 this meeting is a Public Zoom Video Conference
Members of the public may attend via the web at this address:
https://cabq.zoom.us/j/2269592859
or by calling the following number: 1-301-715-8592 and entering Meeting ID:
226 959 2859

MEMBERS
Rosie Dudley – Chair
Lauren Austin – Vice Chair
Joe McKinney – Damon Maddox
Daniel Solares - Robert Bello

Due to the number of cases and the time required for each, a time limit shall be imposed on all parties in interest to each case. Limits are necessary so that the LC may give the last case on the agenda the same attention given the first. Limits shall be as follows:

Staff Report: Five Minutes
Applicant: Ten Minutes
Other Interested Parties Two Minutes Each
Applicant Rebuttal: Five Minutes
Staff Rebuttal Five Minutes
Floor Closed: Commissioners’ discussion and vote

1. Call to Order: 3:00
2. Additions and/or Changes to the Agenda.
3. Approval of the October 13, 2021 Minutes.

4. PR-2021-006115
   SI-2021-01712 - Certificate of Appropriateness
   John Krause, requests approval of a Certificate of Appropriateness for new construction at 912 Forrester Ave. NW, described as Lots 3, Coronado Addition, Eighth & Forrester Protection Overlay Zone (J-14).

5. PR-2019-002225
   SI-2021-01458 – Amendment to Historic Design Standards and Guidelines – Old Town (HPO-5)
   The City of Albuquerque Planning Department requests the above action to amend the Historic Design Standards and Guidelines for Old Town- HPO-5 (J-13-Z). Applies to all properties within Old Town – HPO-5.

6. Other Business:

7. Adjourn
INDIVIDUALS WITH DISABILITIES who need special assistance to participate at this hearing should contact the Planning Department, at 924-3860 (VOICE) or TTY users may access the voice number via the New Mexico Relay Network by calling 1-800-659-8331.

NOTICES OF DECISION will be mailed only to the applicant or agent. All other interested parties can view and print a copy of the decision at the following website or a hard copy is available at our office on the 3rd floor, City Planning.