



**LANDMARKS COMMISSION  
AGENDA  
WEDNESDAY FEBRUARY 12, 2025  
3:00 P.M.**

**Members of the public may attend via the web at this address:**

<https://cabq.zoom.us/j/89488405346>

**or by calling the following number: 1-301-715-8592 and entering Meeting ID:  
894 8840 5346**

**MEMBERS**

**Rosie Dudley – Chair  
Lee Gamelsky – Vice Chair  
Joe McKinney – Lauren Austin  
Damon Maddox- Robert Bello - Susan Palmer**

Due to the number of cases and the time required for each, a time limit shall be imposed on all parties in interest to each case. Limits are necessary so that the LC may give the last case on the agenda the same attention given the first. Limits shall be as follows:

Staff Report:	Five Minutes
Applicant:	Ten Minutes
Other Interested Parties	Two Minutes Each
Applicant Rebuttal:	Five Minutes
Staff Rebuttal	Five Minutes
Floor Closed:	Commissioners' discussion and vote

1. Call to Order: **3:00**
2. Additions and/or Changes to the Agenda.
3. Approval of the January 8, 2025 meeting minutes.

**4. PR-2025-011380  
SI-2025-00025  
Request for Certificate of Appropriateness-  
Major**

Ryan and Frances Bromberg, request approval for a Certificate of Appropriateness Major, described as Lot 005, Block 008, Huning Highlands Addition, located at 217 Arno St SE, between Silver Ave SE and Gold Ave SE, R-1A, 0.1548 acres (K-14-Z).

5. Other Business:

6. Adjourn

INDIVIDUALS WITH DISABILITIES who need special assistance to participate at this hearing should contact the Planning Department, at 924-3860(VOICE) or TTY users may access the voice number via the New Mexico Relay Network by calling 1-800-659-8331.

**NOTICES OF DECISION** will be mailed only to the applicant or agent. All other interested parties can view and print a copy of the decision at the following website or a hard copy is available at our office on the 3<sup>rd</sup> floor, City Planning.  
[www.cabq.gov/planning/boards-commissions/landmarks-commission/landmarks-commission-agendas-action-sheets](http://www.cabq.gov/planning/boards-commissions/landmarks-commission/landmarks-commission-agendas-action-sheets)