



LANDMARKS COMMISSION
Agenda
WEDNESDAY, OCTOBER 9, 2019
3:00 P.M.

Plaza Del Sol Building
600 Second Street NW
Basement Hearing Room
Albuquerque, New Mexico

MEMBERS

J. Matt Myers – Chair
Lauren Austin – Vice Chair
Joe McKinney – Damon Maddox
Daniel Solares - Robert Bello - Rosie Dudley

Due to the number of cases and the time required for each, a time limit shall be imposed on all parties in interest to each case. Limits are necessary so that the LC may give the last case on the agenda the same attention given the first. Limits shall be as follows:

Staff Report:	Five Minutes
Applicant:	Ten Minutes
Other Interested Parties	Two Minutes Each
Applicant Rebuttal:	Five Minutes
Staff Rebuttal	Five Minutes
Floor Closed:	Commissioners' discussion and vote

1. Call to Order: **3:00**
2. Additions and/or Changes to the Agenda.
3. Approval of the **July 9, 2019** Minutes.

4. PR-2019-002864
SI-2019-00306
Application for Certificate of Appropriateness

James B Clark, agent for Camp Law LLC Phillip, and Minerva Camp, requests approval of a Certificate of Appropriateness for New Construction at 217 13th street NW, described as Perea Addition lot 32 block 16 in the Fourth Ward Historic Protection Overlay Zone. (J13)

5. PR-2019-002870
SI-2019-00311/00312
Application for Certificate of Appropriateness

Christy McCartney requests approval of a Certificate of Appropriateness for New Construction at 202 Rio Grande NW, described as lot 183 block 0000 in the Old Town Historic Protection Overlay Zone. (J13)

6. Other Business:

7. Adjourn

INDIVIDUALS WITH DISABILITIES who need special assistance to participate at this hearing should contact the Planning Department, at 924-3860(VOICE) or TTY users may access the voice number via the New Mexico Relay Network by calling 1-800-659-8331.

NOTICES OF DECISION will be mailed only to the applicant or agent. All other interested parties can view and print a copy of the decision at the following website or a hard copy is available at our office on the 3rd floor, City Planning.
www.cabq.gov/planning/boards-commissions/landmarks-commission/landmarks-commission-agendas-action-sheets