



DEVELOPMENT REVIEW BOARD

**Agenda**

Plaza del Sol Building Basement Hearing Room

**February 7, 2018**

MEMBERS:

Kym Dicome..... Acting DRB Chair  
 Racquel Michel ..... Transportation Development  
 Jon Ertsgaard ..... Water Authority  
 Doug Hughes .....City Engineer/Hydrology  
 Jason Coffey..... Parks & Recreation

*Angela Gomez ~ Administrative Assistant*

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**NOTE:** UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

**NOTE:** INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT ANGELA GOMEZ, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

**NOTE:** REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

**NOTE:** IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

- A. Call to Order 9:00 A.M.
- B. Changes and/or Additions to the Agenda
- C. New or Old Business

**PUBLIC HEARING**

CASES WHICH REQUIRE PUBLIC NOTIFICATION-  
MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

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| <p>1. <b>Project# 1009243</b><br/> <b>17DRB-70359</b> VACATION OF PUBLIC EASEMENT</p> | <p>TIERRA WEST LLC agent(s) for CIMARRON HOLDINGS, LLC request(s) the above action(s) for all or a portion of Lot(s) 2A, Block(s) 12, <b>MONTE VISTA</b>, zoned CCR-1, located on GIRARD BLVD NE and MONTE VISTA BLVD NE containing approximately .3867 acre(s).<br/> <b>(K-16)</b> [deferred from 1/3/18]</p> |
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2. **Project# 1006833**  
**17DRB-70356** VACATION OF PUBLIC EASEMENT  
**17DRB-70357** BULK LAND VARIANCE  
**17DRB-70358** MINOR - PRELIMINARY/FINAL PLAT APPROVAL
- BOHANNAN HUSTON INC agent(s) for BEN E KEITH COMPANY request(s) the above action(s) for all or a portion of Lot(s) 1-A, 8, AND 16, **UNSER TOWN CROSSING**, zoned IP, located on UNSER BLVD NW between LOS VOLCANES RD NW and FORTUNA RD NW containing approximately 69.89 acre(s). (J-9 AND 10) [deferred from 1/3/18, 1/24/18]
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3. **Project # 1008656**  
**17DRB-70353** - VACATION of PUBLIC RIGHT-OF-WAY  
**17DRB-70354** - TEMPORARY DEFERRAL of SIDEWALK CONST  
**17DRB-70355** - PRELIMINARY PLAT APPROVAL
- RIO GRANDE ENGINEERING agent(s) for ASHTON HOMES LLC request(s) the above action(s) for all or a portion of Tract(s) B2, **ESTATES AT GLENDALE UNIT 2**, zoned SU-1 for RD-5DU/AC, located on GLENDALE AVE NE between WYOMING BLVD NE and BARSTOW ST NE containing approximately 1.7 acre(s). (B-19) [deferred from 1/3/18, 1/17/18, 1/31/18]
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## MINOR CASES

### SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)

4. **Project# 1011115**  
**18DRB-70006** - EPC APPROVED SITE PLAN for BUILDING PERMIT (16EPC-40083)
- CONSENSUS PLANNING agent(s) for TITAN DEVELOPMENT/CEDAR INVESTORS LLC request(s) the above action(s) for all or a portion of Lot(s) A1, A2, 4-12, Block(s) 5 & 6, **BROWNEWELL AND LAILS HIGHLAND ADDITION** zoned SU-2/SU-1 FOR MX, located on CENTRAL AVE NE between SPRUCE ST NE and SYCAMORE ST NE containing approx. 2.85 acre(s). (K-15) [deferred from 1/17/18, 1/31/18]
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### MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

5. **Project# 1005224**  
**18DRB-70040** MAJOR - FINAL PLAT APPROVAL
- MARK GOODWIN AND ASSOCIATES, P.A. agent(s) for LGI HOMES NEW MEXICO LLC request(s) the above action(s) for all or a portion of Tract(s) A, **DESERT SANDS Unit(s) 2**, zoned R-LT, located on COLOBEL AVE between MORRISSEY ST SW and 98TH ST SW containing approximately 4.0567 acre(s). (N-9)
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6. **Project# 1004428**  
**18DRB-70007** - AMENDMENT TO PRELIMINARY PLAT
- MARK GOODWIN AND ASSOCIATES, P.A. agent(s) for CEJA VISTA, LLC request(s) the above action(s) for all or a portion of Tract(s) RR-3-A, RR-3-B, RR-3-C, RR-3-D, AND RR-3-E, **CEJA VISTA** zoned R-2/SU-1 for C-1/R-LT, located on DENNIS CHAVEZ BLVD SW south of 98<sup>th</sup> ST SW and UNINCORPORATED AREAS containing approximately 98.907 acre(s). (P-9) [deferred from 1/17/18, 1/24/18]
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## **SKETCH PLAT REVIEW AND COMMENT** (no action taken)

7. **Project# 1007680**  
**18DRB-70043** SKETCH PLAT REVIEW  
AND COMMENT
- WAYJOHN SURVEYING INC agent(s) for MELLOY BROTHERS ENTERPRISES request(s) the above action(s) for all or a portion of Lot(s) 1, 2, 3, 7, 8, 9, F-1 AND M-1, Block(s) H, **MESA DEL NORTE HEIGHTS Unit(s) 2**, zoned C-2 and P, located on LOMAS BLVD NE between CHARLESTON ST NE and DALLAS ST NE containing approximately 2.389 acre(s). (J-19)
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8. **Project# 1010211**  
**18DRB-70039** SKETCH PLAT REVIEW  
AND COMMENT
- CARTESIAN SURVEYS INC agent(s) for GREG CHANT request(s) the above action(s) for all or a portion of Lot(s) A-4, **CHANT PROPERTY ADDITION** zoned SU-1 for Industrial Development & A-1 (County), located on CENTRAL AVE (aka U.S.66) east of CARMELLIA DR SE and south of I-40 containing approximately 22.7942 acre(s). (L-23)
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9. **Project# 1011517**  
**18DRB-70042** SKETCH PLAT REVIEW  
AND COMMENT
- ARCH + PLAN LAND USE CONSULTANTS agent(s) for NEXUS BLUE LLC request(s) the above action(s) for all or a portion of Lot(s) 3, 4, 5 & 6, Block(s) L, **EASTERN ADDITION** zoned SU-2/NCR, located on BROADWAY BLVD SE between TRUMBULL AVE SE and DAN AVE SE containing approximately .652 acre(s). (L-14)
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10. **Project# 1000111**  
**18DRB-70019** SKETCH PLAT REVIEW  
AND COMMENT
- SANDIA LAND SURVEYING, LLC agent(s) for NEATHERWOOD PARTNERS request(s) the above action(s) for all or a portion of Lot(s) B, **ALTURA COMPLEX** zoned SU-1/PRD & Office Development and SU-1 for O-1 Uses, located on INDIAN SCHOOL RD NE between CARLISLE BLVD NE and WASHINGTON ST NE containing approximately 6.9681 acre(s). (H-17) [*deferred from 1/24/18*]
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11. Other Matters:
- ADJOURNED.