



DEVELOPMENT REVIEW BOARD

Agenda

Plaza del Sol Building Basement Hearing Room

June 15, 2016

MEMBERS:

Jack Cloud..... DRB Chair
Racquel Michel Transportation Development
Kris Cadena ABCWUA
Abiel CarrilloCity Engineer
Carol Dumont..... Parks & Recreation

Angela Gomez ~ Administrative Assistant

NOTE: UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

NOTE: INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT ANGELA GOMEZ, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

NOTE: REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order 9:00 A.M.
- B. Changes and/or Additions to the Agenda
- C. New or Old Business

NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

CASES WHICH REQUIRE PUBLIC NOTIFICATION

MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

1. **Project# 1002202**
16DRB-70194 MINOR - SDP FOR BUILDING PERMIT
MODULUS ARCHITECTS INC agent(s) for WINROCK PARTNERS LLC request(s) the referenced/ above action(s) for all or a portion of Tract(s) B, **HUNT SPECTRUM REPLAT** zoned SU-3 MU-UPT, located on INDIAN SCHOOL RD AND UPTOWN LOOP RD containing approximately 2.4 acre(s). (J-19)

2. **Project# 1010042**
15DRB-70382 – SITE DEVELOPMENT PLAN FOR SUBDIVISION

[TO BE DEFERRED TO 5/22/16]

DEKKER/ PERICH/ SABATINI agents for PARS ASSETS LLC request the referenced/ above action for Lots 5A and 6A-1-C-1, Block C, **LOUISIANA SUBDIVISION** zoned SU-3/ MU-UPT, located on the east side of LOUISIANA BLVD NE between CUTLER AVE NE and PROSPECT PL NE containing approximately 5.9 acres. (H-18, H-19) [Deferred from 11/10/15, 12/2/15, 1/6/16, 2/24/16, 3/2/16, 4/6/16, 5/18/16, 5/25/16]

3. **Project# 1010447**
16DRB-70173 MAJOR – SITE DEVELOPMENT PLAN FOR BUILDING PERMIT

TIERRA WEST LLC agents for PARAGON INDUSTRIES II, INC request the referenced/ above action for Tract(s) 2A-1B-2-A, **RENAISSANCE CENTER** zoned SU-1/ C-2, located on N RENAISSANCE BLVD NE between ALEXANDER BLVD NE and UNION WAY DR NE containing approximately 4.3 acres. (F-16) [Deferred from 6/8/16]

4. **Project# 1000216**
16DRB-70162 VACATION OF PUBLIC DRAINAGE EASEMENT

RIO GRANDE ENGINEERING agents for VINODH FERUMAL request the referenced/ above action for a portion of the Drainage Easement on Tract A-3-A, **J GROUP ADDITION** zoned SU-1/ C1 & MOTEL, located on the south side of SAN ANTONIO DR NE between I-25 and SAN PEDRO DR NE containing approximately 1.97 acres. (E-18) [Deferred from 6/1/16, 6/8/16]

5. **Project# 1010863**
16DRB-70183 SITE DEVELOPMENT PLAN FOR BUILDING PERMIT

DEAN COWDREY agent for MICHAEL R. HOUX requests the referenced/ above action for Lots 29 & 30, Block 5, Tract A, Unit B, **NORTH ALBUQUERQUE ACRES**, zoned IP/ SU-2 C, located on the north side of SAN DIEGO AVE NE between SAN MATEO BLVD NE and I-25 containing approximately 2 acres. (B-18)

6. **Project# 1010401**
15DRB-70104 - PRELIMINARY PLAT
15DRB-70106 - TEMP DEFERRAL/
SIDEWALK CONSTRUCTION

BOHANNAN HUSTON INC agents for WOODMONT PASEO, LLC request the referenced/ above actions for a portion of Tract 7, **THE TRAILS UNIT 3A**, zoned VTML, located on the south side of WOODMONT AVE NW west of RAINBOW BLVD NW containing approximately 12.5 acres.(C-9)[deferred 4/8/15, 5/6/15, 5/27/15, 6/17/15, 7/8/15, 7/29/15, 8/19/15, 10/21/15, 1/13/16, 2/24/16, 3/2/16, 3/16/16, 4/6/16, 4/27/16, 5/18/16]

7. **Project# 1007715**
16DRB-70175 VACATION-PUBLIC EASEMENT
16DRB-70176 MINOR - PRELIMINARY/
FINAL PLAT

ARCH + PLAN LAND USE CONSULTANTS agents for MARK PACHECO/ DAVID HADLEY request the referenced/ above actions for all or a portion of Lot 1-A, **LANDS OF BRYANT & WHITAKER** zoned O-1, located on the north side of LAGRIMA DE ORO PD NE east of MORRIS ST NE containing approximately .47 acre. (F-21)

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

8. **Project# 1010587**
16DRB-70196 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL ARCH & PLAN LAND USE CONSULTANTS agent(s) for BILL C CARROLL request(s) the above action(s) for all or a portion of Lot(s) 1-12, **NORTHERN ADDN** zoned M-2, located on 1ST ST NW BETWEEN LOMAS BLVD NW AND MOUNTAIN RD NW containing approximately 3.27 acre(s). (J-14)
9. **Project# 1010792**
16DRB-70195 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL ARCH & PLAN LAND USE CONSULTANTS agent(s) for PAUL SHERBURNE/ALISON HANSON request(s) the above action(s) for all or a portion of Lot(s) 21, **OVERLOOK AT HIGH DESERT** zoned SU-2/HD R-LT, located on CLUB CHOLLA CT NE BETWEEN COPPER ROSE CT AND PAPER FLOWER PL containing approximately .62 acre(s). (E-23)
10. **Project# 1003777**
16DRB-70149 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL HIGH MESA CONSULTING GROUP agent(s) for JT PROPERTY, LLC request(s) the above action(s) for all or a portion of Lot(s) PARCEL 1A, **MONARCH VILLAGE** zoned SU-1, located on JUAN TABO BLVD NE containing approximately 7.6403 acre(s). (K-22) *[deferred from 5/8/16]*

NO ACTION IS TAKEN ON THESE CASES: APPLICANT/ AGENT REQUIRED TO BE AT THE MEETING

11. **Project# 1009721**
16DRB-70199 SKETCH PLAT REVIEW
AND COMMENT COMMUNITY SCIENCES CORP agent(s) for JACK FREED request(s) the above action(s) for all or a portion of Lot(s) 10-A-3, **ALVARADO GARDENS Unit(s) 2**, zoned RA-2/W-7, located on CAMPBELL BETWEEN GLENWOOD AND TRELIS containing approximately 1.042 acre(s). (G-12)
12. **Project# 1010559** [ePlan]
16DRB-70197 SKETCH PLAT REVIEW
AND COMMENT CARTESIAN SURVEYS INC agent(s) for CITY OF ALBUQUERQUE request(s) the above action(s) for all or a portion of Tract(s) 3, **MUNICIPAL ADDITION NO.2** zoned SU-1, located on COPPER BETWEEN WYOMING AND GENERAL HODGES NE containing approximately 31.8537 acre(s). (K-20)
13. **Project# 1010883**
16DRB-70198 SKETCH PLAT REVIEW
AND COMMENT RICHARD SANCHEZ DBA LAMDCO II, LLC request(s) the above action(s) for all or a portion of Lot(s) 19-P1, 20-P1, 21-P1, **SUNSET FARM SUBDIVISION UNIT** zoned R-1, located on ANNA MARIE PLACE SW BETWEEN CENTRAL AVE SW AND OSAGE AVE SW containing approximately .464 acre(s). (K-12)
14. Other Matters:
ADJOURNED.

