



DEVELOPMENT REVIEW BOARD

Agenda

Plaza del Sol Building Basement Hearing Room

June 15, 2016

MEMBERS:

Jack Cloud..... DRB Chair
Racquel Michel Transportation Development
Kris Cadena ABCWUA
Abiel CarrilloCity Engineer
Carol Dumont..... Parks & Recreation

Angela Gomez ~ Administrative Assistant

CASES WHICH REQUIRE PUBLIC NOTIFICATION

MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

- 1. **Project# 1002202**
16DRB-70194 MINOR - SDP FOR BUILDING PERMIT
MODULUS ARCHITECTS INC agent(s) for WINROCK PARTNERS LLC request(s) the referenced/ above action(s) for all or a portion of Tract(s) B, **HUNT SPECTRUM REPLAT** zoned SU-3 MU-UPT, located on INDIAN SCHOOL RD AND UPTOWN LOOP RD containing approximately 2.4 acre(s). (J-19) **DEFERRED TO 6/22/16.**

- 2. **Project# 1010042**
15DRB-70382 – SITE DEVELOPMENT PLAN FOR SUBDIVISION
[TO BE DEFERRED TO 6/22/16]
DEKKER/ PERICH/ SABATINI agents for PARS ASSETS LLC request the referenced/ above action for Lots 5A and 6A-1-C-1, Block C, **LOUISIANA SUBDIVISION** zoned SU-3/ MU-UPT, located on the east side of LOUISIANA BLVD NE between CUTLER AVE NE and PROSPECT PL NE containing approximately 5.9 acres. (H-18, H-19) [Deferred from 11/10/15, 12/2/15, 1/6/16, 2/24/16, 3/2/16, 4/6/16, 5/18/16, 5/25/16] **DEFERRED TO 6/22/16.**

3. **Project# 1010447**
16DRB-70173 MAJOR – SITE
DEVELOPMENT PLAN FOR BUILDING
PERMIT 

TIERRA WEST LLC agents for PARAGON INDUSTRIES II, INC request the referenced/ above action for Tract(s) 2A-1B-2-A, **RENAISSANCE CENTER** zoned SU-1/ C-2, located on N RENAISSANCE BLVD NE between ALEXANDER BLVD NE and UNION WAY DR NE containing approximately 4.3 acres. (F-16) [Deferred from 6/8/16] **THE SITE DEVELOPMENT PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN-OFF DELEGATED TO PLANNING FOR 15 DAY APPEAL PERIOD AND FOR REVIEW AND APPROVAL BY ZONING ENFORCEMENT.**

4. **Project# 1000216**
16DRB-70162 VACATION OF PUBLIC
DRAINAGE EASEMENT

RIO GRANDE ENGINEERING agents for VINODH FERUMAL request the referenced/ above action for a portion of the Drainage Easement on Tract A-3-A, **J GROUP ADDITION** zoned SU-1/ C1 & MOTEL, located on the south side of SAN ANTONIO DR NE between I-25 and SAN PEDRO DR NE containing approximately 1.97 acres. (E-18) [Deferred from 6/1/16, 6/8/16] **THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE PER SECTION 14-14-7-2(A) (1) AND (B) (1)(3) OF THE SUBDIVISION ORDINANCE.**

5. **Project# 1010863**
16DRB-70183 SITE DEVELOPMENT
PLAN FOR BUILDING PERMIT 

DEAN COWDREY agent for MICHAEL R. HOUX requests the referenced/ above action for Lots 29 & 30, Block 5, Tract A, Unit B, **NORTH ALBUQUERQUE ACRES**, zoned IP/ SU-2 C, located on the north side of SAN DIEGO AVE NE between SAN MATEO BLVD NE and I-25 containing approximately 2 acres. (B-18) **DEFERRED TO 6/29/16**

6. **Project# 1010401**
15DRB-70104 - PRELIMINARY PLAT
15DRB-70106 - TEMP DEFERRAL/
SIDEWALK CONSTRUCTION 

BOHANNAN HUSTON INC agents for WOODMONT PASEO, LLC request the referenced/ above actions for a portion of Tract 7, **THE TRAILS UNIT 3A**, zoned VTML, located on the south side of WOODMONT AVE NW west of RAINBOW BLVD NW containing approximately 12.5 acres.(C-9)[deferred 4/8/15, 5/6/15, 5/27/15, 6/17/15, 7/8/15, 7/29/15, 8/19/15, 10/21/15, 1/13/16, 2/24/16, 3/2/16, 3/16/16, 4/6/16, 4/27/16, 5/18/16] **DEFERRED TO 8/10/16**

7. **Project# 1007715**
16DRB-70175 VACATION-PUBLIC
EASEMENT
16DRB-70176 MINOR - PRELIMINARY/
FINAL PLAT 

ARCH + PLAN LAND USE CONSULTANTS agents for MARK PACHECO/ DAVID HADLEY request the referenced/ above actions for all or a portion of Lot 1-A, **LANDS OF BRYANT & WHITAKER** zoned O-1, located on the north side of LAGRIMA DE ORO PD NE east of MORRIS ST NE containing approximately .47 acre. (F-21) **THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE PER SECTION 14-14-7-2(A) (1) AND (B) (1)(3) OF THE SUBDIVISION ORDINANCE. THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AGIS DXF AND 15 DAY APPEAL PERIOD.**

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

8. **Project# 1010587**
16DRB-70196 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL 

ARCH & PLAN LAND USE CONSULTANTS agent(s) for BILL C CARROLL request(s) the above action(s) for all or a portion of Lot(s) 1-12, **NORTHERN ADDN** zoned M-2, located on 1ST ST NW BETWEEN LOMAS BLVD NW AND MOUNT **INDEFINITELY DEFERRED.**
AIN RD NW containing approximately 3.27 acre(s). (J-14)

9. **Project# 1010792**
16DRB-70195 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL 

ARCH & PLAN LAND USE CONSULTANTS agent(s) for PAUL SHERBURNE/ALISON HANSON request(s) the above action(s) for all or a portion of Lot(s) 21, **OVERLOOK AT HIGH DESERT** zoned SU-2/HD R-LT, located on CLUB CHOLLA CT NE BETWEEN COPPER ROSE CT AND PAPER FLOWER PL containing approximately .62 acre(s). (E-23) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AGIS DXF.**

10. **Project# 1003777**
16DRB-70149 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL 

HIGH MESA CONSULTING GROUP agent(s) for JT PROPERTY, LLC request(s) the above action(s) for all or a portion of Lot(s) PARCEL 1A, **MONARCH VILLAGE** zoned SU-1, located on JUAN TABO BLVD NE containing approximately 7.6403 acre(s). (K-22) *][deferred from 5/8/16]* **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AGIS DXF.**

NO ACTION IS TAKEN ON THESE CASES: APPLICANT/ AGENT REQUIRED TO BE AT THE MEETING

11. Project# 1009721
16DRB-70199 SKETCH PLAT REVIEW
AND COMMENT 

COMMUNITY SCIENCES CORP agent(s) for JACK FREED request(s) the above action(s) for all or a portion of Lot(s) 10-A-3, **ALVARADO GARDENS Unit(s) 2**, zoned RA-2/W-7, located on CAMPBELL BETWEEN GLENWOOD AND TRELLIS containing approximately 1.042 acre(s). (G-12) **THE SKETCH PLAT WAS REVIEWED AND COMMENTS WERE PROVIDED**

12. Project# 1010559 [ePlan]
16DRB-70197 SKETCH PLAT REVIEW
AND COMMENT 

CARTESIAN SURVEYS INC agent(s) for CITY OF ALBUQUERQUE request(s) the above action(s) for all or a portion of Tract(s) 3, **MUNICIPAL ADDITION NO.2** zoned SU-1, located on COPPER BETWEEN WYOMING AND GENERAL HODGES NE containing approximately 31.8537 acre(s). (K-20) **WITHDRAWN.**

13. Project# 1010883
16DRB-70198 SKETCH PLAT REVIEW
AND COMMENT 

RICHARD SANCHEZ DBA LAMDCO II, LLC request(s) the above action(s) for all or a portion of Lot(s) 19-P1, 20-P1, 21-P1, **SUNSET FARM SUBDIVISION UNIT** zoned R-1, located on ANNA MARIE PLACE SW BETWEEN CENTRAL AVE SW AND OSAGE AVE SW containing approximately .464 acre(s). (K-12) **THE SKETCH PLAT WAS REVIEWED AND COMMENTS WERE PROVIDED**

14. Other Matters:
ADJOURNED.