



DEVELOPMENT REVIEW BOARD
Agenda
Plaza del Sol Building Basement Hearing Room

June 17, 2015

MEMBERS:

- Jack Cloud..... DRB Chair
Racquel Michel Transportation Development
Kris Cadena ABCWUA
Rita HarmonCity Engineer
Carol Dumont..... Parks & Recreation

Angela Gomez ~ Administrative Assistant

NOTE: UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

NOTE: INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT ANGELA GOMEZ, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

NOTE: REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order 9:00 A.M.
B. Changes and/or Additions to the Agenda
C. New or Old Business

NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)

- 1. Project# 1003478
15DRB-70228 EPC APPROVED SDP FOR SUBDIVISION
CONSENSUS PLANNING agent(s) for CURB, INC. request(s) the above action(s) for all or a portion of Tract(s) 8, AVALON SUBD Unit(s) 5, zoned SU-1 FOR IP, located on 90TH ST BETWEEN BLUEWATER AND LOS VOLCANES containing approximately 9.9 acre(s). (K-9)

CASES WHICH REQUIRE PUBLIC NOTIFICATION
MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

2. **Project# 1010484**
15DRB-70204 MAJOR - SITE DEVELOPMENT PLAN FOR BUILDING PERMIT
RBA ARCHITECTS agent(s) for DREAM STYLE request the referenced/ above action for Lot 9A1B, **RENAISSANCE CENTER** zoned SU-1/ IP USES, located on the north side of N RENAISSANCE BLVD NE between CULTURE DR NE and CHAPPELL DR NE containing approximately 3.748 acres. (F-16)

3. **Project# 1010488**
15DRB-70209 MAJOR – SITE DEVELOPMENT PLAN FOR BUILDING PERMIT
TIERRA WEST LLC agents for AS REALTY INVESTORS request the referenced/ above action for Tract 8-A, **RENAISSANCE CENTER** zoned SU-1/ IP USES, located on the south side of N RENAISSANCE BLVD NE between COMMERCE DR NE and CHAPPELL DR NE containing approximately 4.951 acres. (F-16)

4. **Project# 1010401**
15DRB-70108 - PRELIMINARY PLAT
15DRB-70107 - TEMP DEFERRAL/
SIDEWALK CONSTRUCTION
15DRB-70105 SIDEWALK WAIVER
BOHANNAN HUSTON INC agents for WOODMONT PASEO, LLC request the referenced/ above actions for all or a portion of Tracts 7 & 8, **THE TRAILS UNIT 3A**, zoned VTML/VTRD, located on the south side of WOODMONT AVE NW west of RAINBOW BLVD NW containing approximately 23.03 acres. (C-9) [Deferred from 4/8/15, 5/6/15, 5/20/15, 6/3/15]

5. **Project# 1010401**
15DRB-70102 - PRELIMINARY PLAT
15DRB-70103 - TEMP DEFERRAL/
SIDEWALK CONSTRUCTION
BOHANNAN HUSTON INC agents for WOODMONT PASEO, LLC request the referenced/ above actions for a portion of Tract 7, **THE TRAILS UNIT 3A**, zoned VTML, located on the south side of WOODMONT AVE NW west of RAINBOW BLVD NW containing approximately 18.77 acres. (C-9) [Deferred from 4/8/15, 5/6/15, 5/27/15]

6. **Project# 1010401**
15DRB-70104 - PRELIMINARY PLAT
15DRB-70106 - TEMP DEFERRAL/
SIDEWALK CONSTRUCTION
BOHANNAN HUSTON INC agents for WOODMONT PASEO, LLC request the referenced/ above actions for a portion of Tract 7, **THE TRAILS UNIT 3A**, zoned VTML, located on the south side of WOODMONT AVE NW west of RAINBOW BLVD NW containing approximately 12.48 acres. (C-9) [Deferred from 4/8/1, 5/6/15, 5/27/15]

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

7. **Project# 1002202**
15DRB-70223 - FINAL PLAT APPROVAL
HUITT-ZOLLARS, INC. agent(s) for WINROCK PARTNERS, LLC request(s) the above action(s) for all or a portion of Lot(s) B, Tract(s) A-1-A-1-A-1, **WINROCK CENTER ADDITION** zoned SU-3 MU-UPT, located on LOUISIANA BLVD BETWEEN LOUISIANA BLVD AND PENNSYLVANIA ST NE containing approximately 50.95 acre(s). (J-19)
8. **Project# 1000870**
15DRB-70019 - FINAL PLAT APPROVAL
CARTESIAN SURVEYS/ DSA ARCHITECTS agent(s) for APPLE INVESTOR GROUP request(s) the above action(s) for all or a portion of Tract(s) 1 AND 2, **WEST OF WESTLAND, ATRISCO GRANT Unit(s) A**, zoned C-2, located on 98TH ST BETWEEN AVALON AND VOLCANO containing approximately 4.0 acre(s). (K-9)
[Deferred 1/28/15, 2/11/15, 2/18/15]

NO ACTION IS TAKEN ON THESE CASES: APPLICANT - AGENT REQUIRED TO BE AT THE MEETING

9. **Project# 1005455**
15DRB-70226 SKETCH PLAT REVIEW AND COMMENT
ARCH + PLAN LAND USE CONSULTANTS agent(s) for ROBERT GUTIERREZ INVESTMENT CO. LLC request(s) the above action(s) for all or a portion of Lot(s) B, Tract(s) 303-A, **EL JARAL** zoned SU-1/RA-1/PDA/RA-2, located on MONTOYA BETWEEN MAXIMILLIAN AND I-40 containing approximately 4.54 acre(s). (H-12)
10. **Project# 1007715**
15DRB-70225 SKETCH PLAT REVIEW AND COMMENT
ARCH + PLAN LAND USE CONSULTANTS agent(s) for MARK PACHECO & HALTON FAMILY LIMITED PTNS request(s) the above action(s) for Lot(s) 1, 2 & 3, **BRYANT & WHITAKER** zoned O-1, located on LAGRIMA DE ORO BETWEEN MORRIS AND JUAN TABO containing approximately 1.02 acre(s). (F-21)
11. **Project# 1007975**
15DRB-70227 SKETCH PLAT REVIEW AND COMMENT
ARCH & PLAN LAND USE CONSULTANTS agent(s) for VICTOR & FRANCISCA MARTINEZ request(s) the above action(s) for Lot(s) A-1 THRU A-15, **CYPRESS ADDITION** zoned C-2, located on 5000 CENTRAL SW BETWEEN CYPRESS DR SW AND ARENAL CANAL containing approximately .49 acre(s). (K-11)
12. **Project# 1008111**
15DRB-70224 SKETCH PLAT REVIEW AND COMMENT
CONSTRUCTION SURVEY TECHNOLOGIES, INC agent(s) for MATTHEW MONTANO request(s) the above action(s) for all or a portion of Lot(s) 119, zoned r-1, located on GRADALUPE TRAIL BETWEEN MONTANO AND GRIEGOS containing approximately .32 acre(s). (F-14)
13. Other Matters:
ADJOURNED: