

APPLICATION NO. 06AA-01062	PROJECT NO. 1001445
PROJECT NAME The Home Depot # 3504	
EPC APPLICATION NO.	
APPLICANT / AGENT Home Depot (Steve D. Kelley)	PHONE NO. (505) 899-1290
ZONE ATLAS PAGE B-14	
(SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEV PLAN), (IR) <b>(AA)</b>	
<b>ONE STOP COMMENT FORM LOG</b>	

<b>HYDROLOGY DEV (505) 924-3986</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <b>BAB</b>	DATE <b>7/27/06</b>	DATE
COMMENTS:		

<b>UTILITY DEV (505) 924-3989</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <b>WAB</b>	DATE <b>7/27/06</b>	DATE
COMMENTS:		

<b>TRANSPORTATION DEV (505) 924-3990</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <b>WLG</b>	DATE <b>7-25-06</b>	DATE
PLANS APPROVED <b>WLG</b>	DATE <b>7-31-06</b>	DATE
COMMENTS:		
* are there signed parking spaces?		
* is the site encumbered?		

<b>PARKS AND REC (505) 768-5328</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED	DATE	DATE
COMMENTS:		

<b>PLANNING (505) 924-3858</b> <i>rec'd 8/11</i>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <b>RES</b>	DATE <b>30 Aug '06</b>	DATE
COMMENTS:		
17 parking spaces for use as sales and display area for trailers.		
<b>RES</b>		

Revised 3/3/04

(Return form with plat / site plan)

# City of Albuquerque



## DEVELOPMENT/ PLAN REVIEW APPLICATION

Supplemental form

**SUBDIVISION**

- Major Subdivision action
- Minor Subdivision action
- Vacation
- Variance (Non-Zoning)

**SITE DEVELOPMENT PLAN**

- for Subdivision Purposes
- for Building Permit
- IP Master Development Plan
- Cert. of Appropriateness (LUCC)

**STORM DRAINAGE**

- Storm Drainage Cost Allocation Plan

**S Z ZONING & PLANNING**

- Annexation
- County Submittal
- EPC Submittal
- Zone Map Amendment (Establish or Change Zoning)
- Sector Plan (Phase I, II, III)
- Amendment to Sector, Area, Facility or Comprehensive Plan
- Text Amendment (Zoning Code/Sub Regs)
- Street Name Change (Local & Collector)
- L A APPEAL / PROTEST of...**
- Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

NAME: THE HOME DEPOT #3504 PHONE: (505) 899-1290  
 ADDRESS: 10200 COORS BYPASS NW FAX: (505) 792-7216  
 CITY: ALBUQUERQUE STATE NM ZIP 87114 E-MAIL: \_\_\_\_\_  
 Proprietary interest in site: \_\_\_\_\_ List all owners: \_\_\_\_\_  
 AGENT (if any): Same as above. PHONE: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ FAX: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**DESCRIPTION OF REQUEST:** REQUEST ALLOCATION OF 17 PARKING SPACES IN PARKING LOT TO PRESENTATION AND SALES OF UTILITY TRAILERS

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

**SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No. M-1-A Block: \_\_\_\_\_ Unit: \_\_\_\_\_  
 Subdiv. / Addn. SEVEN-BAR RANCH  
 Current Zoning: SIR-1 FOR C-2 USES Proposed zoning: \_\_\_\_\_  
 Zone Atlas page(s): B-14-Z No. of existing lots: \_\_\_\_\_ No. of proposed lots: \_\_\_\_\_  
 Total area of site (acres): 11.2659 Density if applicable: dwellings per gross acre: \_\_\_\_\_ dwellings per net acre: \_\_\_\_\_  
 Within city limits?  Yes. No , but site is within 5 miles of the city limits.) Within 1000FT of a landfill? No  
 UPC No. 101306550548110901 MRGCD Map No. \_\_\_\_\_  
 LOCATION OF PROPERTY BY STREETS: On or Near: COORS BLVD BY-PASS / SEVEN-BAR LOOP RD  
 Between: \_\_\_\_\_ and \_\_\_\_\_

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX\_Z, V, S, etc.): 1001445.

Check-off if project was previously reviewed by Sketch Plat/Plan?, or Pre-application Review Team?. Date of review: \_\_\_\_\_

SIGNATURE Steve D Kelley DATE 7-24-06  
 (Print) STEVE D KELLEY Applicant Agent

**FOR OFFICIAL USE ONLY**

Form revised 4/04

<input type="checkbox"/> INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input checked="" type="checkbox"/> All checklists are complete	<u>06A-A - .01062</u>	<u>Alt</u>	<u>(24)</u>	<u>\$ 45.00</u>
<input checked="" type="checkbox"/> All fees have been collected	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> All case #s are assigned	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> AGIS copy has been sent	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Case history #s are listed	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Site is within 1000ft of a landfill	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> F.H.D.P. density bonus	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> F.H.D.P. fee rebate	_____	_____	_____	\$ _____
	Hearing date			Total
	<u>7/24/06</u>			<u>\$ 45.00</u>

Andrew Gomez 7/24/06

Project # 1001445

FORM P(4): SITE PLAN REVIEW – ADMINISTRATIVE APPROVAL OR AMENDMENT

SITE DEVELOPMENT PLAN FOR BUILDING PERMIT IN THE DOWNTOWN SU-3 ZONE

- Copy of the pre-application meeting findings (A pre-application meeting is required for Downtown 2010 projects.)
- Site plan and related drawings (folded to fit into an 8.5" x 14" pocket) 6 copies
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing and justifying the request
- Letter of authorization from the property owner if application is submitted by an agent
- Notifying letter and certified mail receipts to owners of adjacent properties if required by pre-application meeting
- Infrastructure List, if relevant to the site plan
- Completed Site Plan for Building Permit Checklist
- Solid Waste Management Department signature on Site Plan if relevant
- Blue-line copy of Site Plan with Fire Marshal's stamp
- Copy of the LUCC approval if the site is in an historic overlay zone
- Fee (see schedule)
- Any original and/or related file numbers are listed on the cover application

AMENDMENT TO SITE DEVELOPMENT PLAN FOR SUBDIVISION

AMENDMENT TO SITE DEVELOPMENT PLAN FOR BUILDING PERMIT

CONCEALED OR SITE DEVELOPMENT PLAN CONTROLLED WIRELESS TELECOM FACILITY

NOTE: The requirements specified below apply to the previous 3 plan types, unless otherwise noted.

- Proposed Site Plan, with changes circled and noted if amended (folded to fit into an 8.5" x 14" pocket) 5 copies
- Copy of approved Site Plan being amended if applicable (folded to fit into an 8.5" x 14" pocket) 1 copy
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing and justifying the request
- Letter of authorization from the property owner if application is submitted by an agent
- Copy of EPC or DRB Notice of Decision (not required for WTF)
- Fee (see schedule) \$45.
- Any original and/or related file numbers are listed on the cover application

NOTE: The next two items are also required if the square footage change is 2% or more of any building's gross floor area

- Notifying letter & certified mail receipts addressed to owners of adjacent properties
- Office of Neighborhood Coordination inquiry response, notifying letter, certified mail receipts

NOTE: Only for wireless telecommunications facilities that are concealed and/or subject to site development plan review, the following materials are required for application submittal in-addition to all those listed above:

- Co-location evidence as described in Zoning Code §14-16-3-17(A)(5)
- Notarized statement declaring # of antennas accommodated. Refer to §14-16-3-17(A)(10)(d)2
- Letter of intent regarding shared use. Refer to §14-16-3-17(A)(10)(e)
- Letter of description as above also addressing concealment issues, if relevant. Refer to §14-16-3-17(A)(12)(a)
- Distance to nearest existing free standing tower, and its owner's name, if the proposed facility is also a tower
- Registered Engineer's stamp on the Site Development Plans
- Office of Community & Neighborhood Coordination inquiry response as above based on 1/4 mile radius

PLEASE NOTE: If you are applying for approval of a telecom site to be located on City of Albuquerque property, there are several additional requirements. Contact Debbie Stover at 924-3940 for details.

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

THE HOME DEPOT #3504 STEVE D KELLEY  
Applicant name (print)

*Steve Kelley*  
Applicant signature / date 7-24-06



Form revised June 04, October 2004

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers	
06 A H	- 01062
	-
	-

*Andrew Garcia* 7/24/06  
Planner signature / date

Project # 1001445

ONE STOP SHOP  
CITY OF ALBUQUERQUE PLANNING DEPARTMENT  
Development & Building Services

PAID RECEIPT

APPLICANT NAME Home Depot  
AGENT "  
ADDRESS 10200 Coors By Pass NW  
PROJECT & APP # 1001445/06AA-01062  
PROJECT NAME Home Depot # 3504

\$ \_\_\_\_\_ 441032/3424000 Conflict Management Fee  
\$ \_\_\_\_\_ 441006/4983000 DRB Actions  
\$ 45.<sup>00</sup> 441006/4971000 EPC/AA/NUCC Actions & All Appeals  
\$ \_\_\_\_\_ 441018/4971000 Public Notification  
\$ \_\_\_\_\_ 441006/4983000 DRAINAGE PLAN REVIEW OR TRAFFIC IMPACT STUDY\*\*\*  
( ) Major/Minor Subdivision ( ) Site Development Plan ( ) Bldg Permit  
( ) Letter of Map Revision ( ) Conditional Letter of Map Revision  
( ) Traffic Impact Study  
\$ 45.<sup>00</sup> TOTAL AMOUNT DUE

\*\*\*NOTE: If a subsequent submittal is required, bring a copy of this paid receipt with you to avoid an additional charge.

\*\*\*DUPLICATE\*\*\*  
City of Albuquerque  
Treasury Division

Counterreceipt.doc 6/21/04

7/24/2006 4:17 PM 1001445  
RECEIPT# 00089140 WSE 006 TRNGH 0030  
Account 441006 Fund 0110  
Activity 4971000 TRS JRS  
Trans Amt \$45.00  
J24 Misc

PC \$45.00  
CHARGE \$45.00  
\$0.00

Thank You



City of Albuquerque  
Planning Department  
Development Services Division  
P.O. Box 1293  
Albuquerque, New Mexico 87103

Date: October 22, 2001

City of Albuquerque  
P.O. Box 1293  
Albuquerque, NM 87103

## OFFICIAL NOTIFICATION OF DECISION

FILE: 01110-01244 (Project 1001445)

**DESCRIPTION:** recommends a zone map amendment to establish zoning for lands annexed into the City by the State Municipal Boundary Commission: SU-1 for C-2 Uses for Lots M1A1, M1A2, M1A3 and M1B, Seven Bar Ranch, Lot 1A, Riverwalk Marketplace, Lots A, B1, B2 and C, Paradise Hills IPTRN & Eagle Ranch TR2, and Unplatted/Sun Country Industries, Lot 3E1, Black Ranch and Lardner Tract, Lardner Tract; SU-1 for C-1 Uses and restaurant with liquor for on-premise consumption for Lot 13, Black Ranch, Partition of and Lots 1 and 2, Sawaya Addition; SU-1 for C-1 Uses for Lot 3A1, Black Ranch, and Lots 4 and 5, Black Ranch, Partition of, Lot 3D, Black Ranch, and Lot B, Sandia Upholstering Company; SU-1 for Church and Related Uses for Lutheran Church Site, Paradise Hills and Unplatted, All Saints Lutheran Church and Lot A1B, Taylor-Joel P; SU-1 for RA-1 and Wireless Telecommunications Facility for Lot A1, Taylor-Joel P, and Private Road Easement; SU-1 for RA-1 & processing, manufacturing, treatment and sale of herb products for Lot A2, Taylor-Joel P; SU-1 for Children's Home for ABQ Christian Home, ABQ Christian Children's Home; R-1 for Unplatted, Presley Co. of New Mexico; RA-1 for Lots 1, 2, 3 and 4, West Bank Estates and Lots A, B, C, Poole-Suzanne H; and SU-1 for Electric Utility Facility for Lots A, B and C, North Switching Station Addition and North Switching Station, North Switching Station, located west of the Rio Grande, south of NM 528 and north of Western Trail and Namaste Road NW, and along Interstate 25 between Montañó Road NE and San Antonio Drive NE, containing approximately 140 acres. (A-13-14, B-13-14, C-13, E-12, E-17, F-11-12, F-16-17) Russell Brito, Staff Planner

**OFFICIAL NOTIFICATION OF DECISION**  
**01110-01244 (Project 100144)**  
**OCTOBER 18, 2001**  
**PAGE 2**

On October 18, 2001, the Environmental Planning Commission voted to recommend approval to the City Council of 01110-01244, a zone map amendment to establish zoning for lands annexed into the City by the State Municipal Boundary Commission as follows with Findings and Conditions:

*SU-1 for C-2 Uses* for Lots M1A1, M1A2, M1A3 and M1B, Seven Bar Ranch, Lots A, B1, and B2, Paradise Hills IPTRN & Eagle Ranch TR2 and Lot 3E1, Black Ranch;

*M-1* for Lot C, Paradise Hills IPTRN & Eagle Ranch TR2, Unplatted/Sun Country Industries, Lots A, B and C, North Switching Station Addition and North Switching Station, North Switching Station, and Lardner Tract, Lardner Tract;

*SU-1 for C-1 Uses and Restaurant with Liquor for On-premise Consumption* for Lot 13, Black Ranch, Partition of;

*C-2* for Lots 1 and 2, Sawaya Addition;

*SU-1 for C-1 Uses* for Lot 1A, Riverwalk Marketplace, Lot 3A1, Black Ranch, and Lots 4 and 5, Black Ranch, Partition of, Lot 3D, Black Ranch, and Lot B, Sandia Upholstering Company;

*SU-1 for Church and Related Uses* for Lutheran Church Site, Paradise Hills and Unplatted, All Saints Lutheran Church and Lot A1B, Taylor-Joel P;

*SU-1 for RA-1 and Wireless Telecommunications Facility* for Lot A1, Taylor-Joel P, and Private Road Easement;

*SU-1 for RA-1 & Processing, Manufacturing, Treatment and Sale of Herb Products* for Lot A2, Taylor-Joel P;

*SU-1 for Children's Home and Wireless Telecommunications Facility* for ABQ Christian Home, ABQ Christian Children's Home;

*SU-1 for PRD* for Unplatted, Presley Co. of New Mexico; and

*RA-1* for Lots 1, 2, 3 and 4, West Bank Estates and Lots A and C, Poole-Suzanne H.

**FINDINGS:**

1. This is a request to establish zoning for approximately 134 acres of property annexed into the City by the State Municipal Boundary Commission located in the northwest area of the City, west of the Rio Grande and in the North I-25 area of the City.
2. The recommended zoning, which mirrors the previous County zoning, existing uses and approved or planned uses is:

*SU-1 for C-2 Uses* for Lots M1A1, M1A2, M1A3 and M1B, Seven Bar Ranch, Lots A, B1, and B2, Paradise Hills IPTRN & Eagle Ranch TR2 and Lot 3E1, Black Ranch;

*M-1* for Lot C, Paradise Hills IPTRN & Eagle Ranch TR2, Unplatted/Sun Country Industries, Lots A, B and C, North Switching Station Addition and North Switching Station, North Switching Station, and Lardner Tract, Lardner Tract;

**OFFICIAL NOTIFICATION OF DECISION**  
**01110-01244 (Project 10014-03)**  
**OCTOBER 18, 2001**  
**PAGE 3**

*SU-1 for C-1 Uses and Restaurant with Liquor for On-premise Consumption* for Lot 13, Black Ranch, Partition of;

*C-2* for Lots 1 and 2, Sawaya Addition;

*SU-1 for C-1 Uses* for Lot 1A, Riverwalk Marketplace, Lot 3A1, Black Ranch, and Lots 4 and 5, Black Ranch, Partition of, Lot 3D, Black Ranch, and Lot B, Sandia Upholstering Company;

*SU-1 for Church and Related Uses* for Lutheran Church Site, Paradise Hills and Unplatted, All Saints Lutheran Church and Lot A1B, Taylor-Joel P;

*SU-1 for RA-1 and Wireless Telecommunications Facility* for Lot A1, Taylor-Joel P, and Private Road Easement;

*SU-1 for RA-1 & Processing, Manufacturing, Treatment and Sale of Herb Products* for Lot A2, Taylor-Joel P;

*SU-1 for Children's Home and Wireless Telecommunications Facility* for ABQ Christian Home, ABQ Christian Children's Home;

*SU-1 for PRD* for Unplatted, Presley Co. of New Mexico; and

*RA-1* for Lots 1, 2, 3 and 4, West Bank Estates and Lots A and C, Poole-Suzanne H.

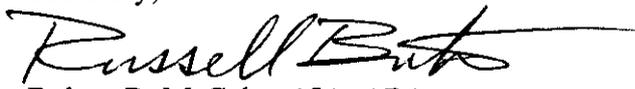
3. The requested zoning furthers the applicable goal and policies of the *Comprehensive Plan* by creating the potential for a quality urban environment which perpetuates the tradition of identifiable, individual but integrated communities within the metropolitan area and which offers variety and maximum choice in housing, transportation, work areas, and life styles, while creating a visually pleasing built environment.
4. The requested zoning, because it reflects the previous County zoning and/or any existing uses on the properties, does not conflict with any applicable Rank II or III plans, including the *West Side Strategic Plan*, the *Seven Bar Ranch Sector Development Plan* and the *Coors Corridor Plan*.
5. The requested zoning furthers the policies and requirements of *Resolution 270-1980*, specifically: the proposed change is not in significant conflict with adopted elements of the *Comprehensive Plan* or other City master plans (Section 1.C); the existing zoning is inappropriate because changed neighborhood or community conditions justify the change, namely the annexation of the properties by the State Municipal Boundary Commission (Section 1.D); and the permissive uses of the proposed zoning categories will not be harmful to adjacent property, the neighborhood or the community because they reflect the previous County zoning and/or any existing uses on the properties (Section 1.E).

6. The submitted "Exhibit A" contains all of the information required for and is acceptable as a site development plan for subdivision for Lot A2, Taylor – Joel P and corresponds to the recommended *SU-1 for RA-1 uses and the Processing, Manufacturing, Treatment and Sale of Herbal Products* zoning.
  
7. The submitted site plan for Lot 13, Black Ranch, Partition of contains all of the information required for and is acceptable as a site development plan for subdivision and corresponds to the recommended *SU-1 for C-1 Uses and Restaurant with Liquor for On-premise Consumption* zoning. It includes the specific conditions relating to building location, noise, lighting, etc. that were required by the County to mitigate the concerns of the adjoining neighbors. The submittal modifies the County conditions to comply with current City of Albuquerque policies. Additionally, the Calabacillas Pueblo archaeological site, located on the site and the adjoining site to the east, is adequately identified for preservation, additional archeological testing, and dedication to an appropriate agency.

CONDITIONS:

1. The submitted "Exhibit A" contains all of the information required for and is accepted as the site development plan for subdivision for Lot A2, Taylor – Joel P. Final sign-off the Development Review Board is required.
  
2. The submitted site plan for Lot 13, Black Ranch, Partition of contains all of the information required for and is accepted as the site development plan for subdivision. Final sign-off the Development Review Board is required.

Sincerely,

  
For Robert R. McCabe, AIA, APA  
Planning Director

RM/RB/nat

cc: Garcia/Kraemer&Associates, 200 Lomas NW, Suite 1111, Albuquerque, NM 87102  
John Meyers, 1401 Central Avenue NW, Albuquerque, NM 87104  
James Strozier, 924 Park Avenue SW, Albuquerque, NM 87102  
Jeanne Christensen, 6337 Avenida la Costa NE, Albuquerque, NM 87109  
Scott Lardner, 4741 Pan American Frwy NE, Albuquerque, NM 87109  
Richard Dobbs, 9421 Coors NW, Albuquerque, NM 87120  
Michelle Henrie, Rodey Law Firm, 201 3<sup>rd</sup> Street NW, Albuquerque, NM 87102  
Patrick Trujillo, 520 Lomas NW, Albuquerque, NM 87102



10200 Coors By-Pass N.W. • Albuquerque, NM 87114  
(505) 899-1290 • Fax: (505) 792-7216

To Whom It May Concern

7-24-06

This letter is to introduce a request to allocate a small portion of our parking lot for presentation and sales of utility trailers. The parking lot for The Home Depot #3504 has a total of 606 designed parking spaces. Of these spaces, 50 have been designated as "Seasonal Sales Area" as needed, leaving a minimum of 556 dedicated parking spaces.

We are requesting that a section of 17 pre-existing parking spaces (2754 sq. ft.) at the outer edge of our parking lot be allocated to presentation and sales of utility trailers. We continue to endeavor to provide our customers with the product selection they seek, and to maintain a high standard of appearance for our community. The space we are requesting is located discretely within the available parking shared between The Home Depot and our commercial neighbors.

Thank you very much for your consideration in this matter.

Sincerely,

A handwritten signature in cursive script, appearing to read "Steve D. Kelley".

Steve D. Kelley, Asst. Mgr.  
The Home Depot #3504



49  
47  
52  
50  
48  
50  
34  
34  
38  
38  
29  
8  
11  
21  
35  
14  
558

Home Depot  
Parking  
OK

7-31-06

558  
17  
575  
14  
589  
36  
625

TOTAL REQUIRED PARKING: 559

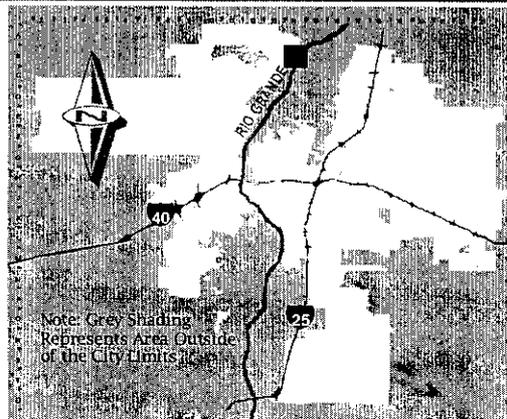
TOTAL PROVIDED: \_\_\_\_\_



For more current information and more details visit: <http://www.cabq.gov/gis>

AGIS  
Albuquerque Geographic Information System

Map amended through: 5/1/2006



Zone Atlas Page:

# B-14-Z

Selected Symbols

- SECTOR PLANS
- Design Overlay Zones
- City Historic Zones
- H-1 Buffer Zone
- Petroglyph Mon.
- Escarpment
- 2 Mile Airport Zone
- Airport Noise Contours
- Wall Overlay Zone

