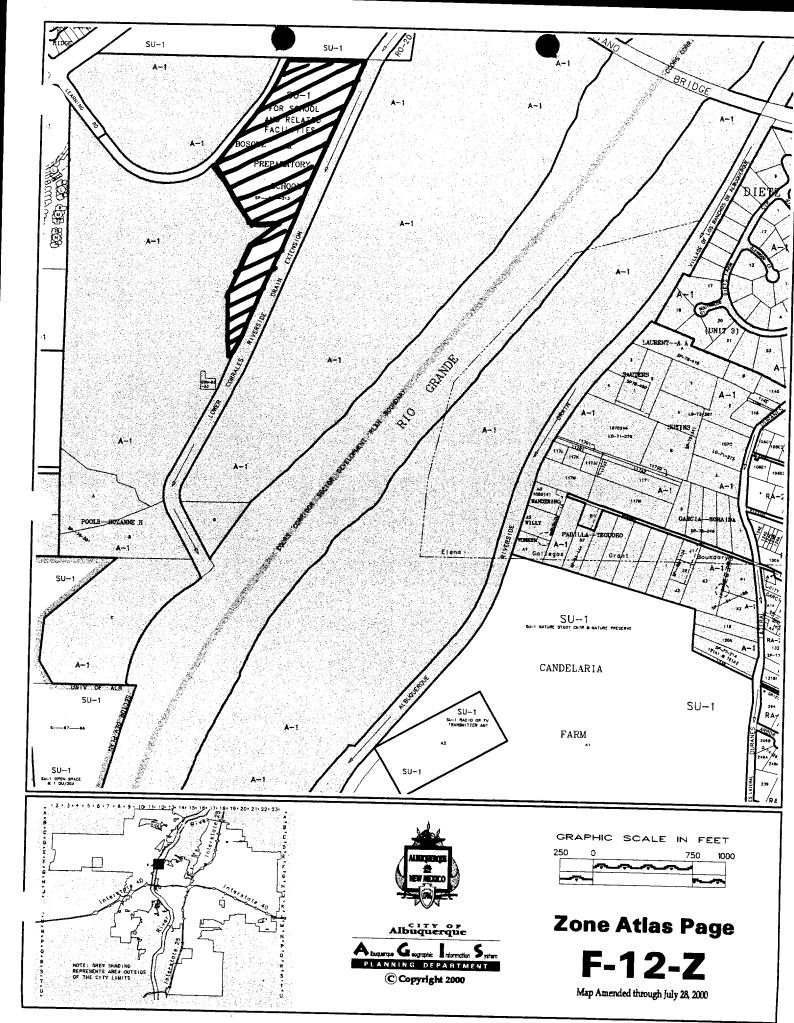
# Acity of Ibuquerque



## DEVELOPMENT REVIEW APPLICATION

| SUBDIVISION   | ppiemental form  | 7011110                   | Suppleme   | ental form                                 |
|---|--|---------------------------|--|--|
| Major Subdivision F   | S<br>Plat  | ZONING                    | sovetien 9 Zana Fal  | <b>Z</b>                                   |
| Minor Subdivision F   |  | Ani                       | nexation & Zone Esta   | ablishment                                 |
| Vacation  | · <b>V</b>   |                           | ne Change  |  |
| Variance (Non-Zon   | ing)   |                           | kt Amendment   |  |
| SITE DEVELOPMENT PLAN   | •  | Spe                       | ecial Exception  | E  |
| for Subdivision P   | urposes  |                           | ROTEST of  | Α ·  |
| for Building Perm   | lit<br>nont Plan   | Dec                       | cision by: Planning D  | irector                                    |
| Cert. of Appropriate  |  | or Staπ, Di<br>Appeals, L | RB, EPC, Zoning Boa  | ard of                                     |
| ,   |  | • • • •                   |  |  |
| PRINT OR TYPE IN BLACK INK ONLY Planning Department Development Serv time of application. Refer to supplement | ICES CENTER BUO 2 " ST                                   | PATRIM Albumor            | e completed application of the street of the | on in person to the<br>must be paid at the |
| APPLICANT INFORMATION:  |  |                           |  |  |
| NAME: Bosque School   |  |                           | PHONE: 898-63  | 88   |
| ADDRESS: 4000 Learning Road   | NW !   | ,                         | FAY: 922-03  | 92   |
| CITY: Albuquerque   | STATE NV   | 71P 87120                 | E MAII.  |  |
| Proprietary interest in site: Owner   |  |                           |  |  |
|   | ing Inc  |                           | 764.00   | 01   |
| AGENT (if any): Consensus Planni  | OM.  |                           | PHONE: _/64-98   | U1   |
| ADDRESS: 924 Park Avenue  | SVV  |                           | FAX: <u>842-54</u>   | 95   |
| CITY: Albuquerque   | STATE <u>NM</u>  | ZIP <u>87102</u>          | E-MAIL: cp@conse   | ensusplanning.com                          |
| DESCRIPTION OF REQUEST: Administra  | ative Amendment 1  | o Site Plan for           | Building Permit  | • :  |
|   | 44   |                           |  |  |
| SITE INFORMATION: ACCURACY OF THE LE  | GAL DESCRIPTION IS CRU                                   | JCIALI ATTACH A SE        | PARATE SHEET IF NECE   | SSARY.                                     |
| Lot or Tract No. Lot 4A   | C-ll   | Blo                       | ock:U  | nit:                                       |
| Subdiv. / Addnbosque Preparato  | ry School  | ·                         |  |  |
| Current Zoning: SU-1 for School 8   | Related Facilit Pro                                      | oposed zonina: N/A        |  |  |
| Zone Atlas page(s): F-12  | No   | of existing lots: 1       | No of propos   | ad lata: 1                                 |
| Total area of site (acres): 23 De   | ensity if applicable: dwelling                           | s per gross sere: N/      | A  | ed iots.                                   |
| Within city limits? X Yes. No but site i  | s within E miles of the sit. It-                         | ps per gross acre.        |  |  |
| UPC No. 1-012-061-15 <del>9 435-2</del>   | s within 5 times of the city iii<br><del>O 1-1 O -</del> | nius (Drib jurisdiction.) |  |  |
| LOCATION OF PROPERTY BY STREETS:  | 0143   |                           | MRGCD Map No   |  |
| LOCATION OF PROPERTY BY STREETS:  |  |                           |  |  |
| Between: Coors Blvd. NW   | and  | Rio Grande Bos            | sque   |  |
| CASE HISTORY:   |  |                           |  |  |
| List any current or prior case number that ma<br>Z-98-71; Z-98-140/AX-98-9                                    | ay be relevant to your applic;<br>; 1000901              | ation (Proj., App., DRB   | -, AX_,Z_, V_, S_, etc.):  |  |
| Check-off if project was previously reviewed  | by Sketch Plat/Plan [x, or P                             | re-application Review     | Team   |  |
| SIGNATURE Jamuline Fra  | elman  | :                         | DATE 8/7/0   | )1   |
| (Print) Jacquel/ne Fishman  |  |                           | ·  | plicant X Agent                            |
| OR OFFICIAL USE ONLY  |  |                           |  | *  |
|   | <u> </u>   |                           | , Form rev   | ised September 2000                        |
| INTERNAL ROUTING  All checklists are complete   | Application case num                                     |                           | Action S.F.  | Fees, OC                                   |
| All fees have been collected  | 01236-000  | 00.01145                  | AA PAI   | \$ 40                                      |
| All case #s are assigned  |  |                           |  | \$   |
| AGIS copy has been sent   |  |                           | :  | \$   |
| Case history #s are listed  Case history #s are listed  Case history #s are listed                            | -  |                           |  | <b>\$</b>                                  |
| A.H.D.P. density bonus  |  | 1 11                      | · ·  | Ψ  |
| F.H.D.P. fee rebate   | Hearing date   | +4                        |  | Total S                                    |
| R1  | -  |                           |  | ¥  |
| Valent  | PNA-219101   | Project #                 | 100090   | 1  |
| Planne  | r signature / date                                       |                           | 100010   | 1  |

| FORM P(4): SITE PLAN REVEW - ADMINISTRATIVE APPROVALOR AMENDMENT   |
|--|
| SITE DEVELOPMENT PLAN FOR BUILDING PERMIT IN THE DOWNTOWN SU-3 ZONE  Copy of the pre-application meeting findings (A pre-application meeting is required for Downtown 2010 projects.)  Site plan and related drawings (folded to fit into an 8.5" x 14" pocket) 6 copies  Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)  Letter briefly describing, explaining, and justifying the request  Letter of authorization from the property owner if application is submitted by an agent  Letters of non-objection from owners of any adjacent residential properties within 100 feet.  Infrastructure List, if relevant to the site plan  Completed Site Plan for Building Permit Checklist  Solid Waste Management Department signature on Site Plan  2 copies of the Conceptual Utility Layout Plan (mark one for Planning, one for Utility Development)  Blue-line copy of Site Plan with Fire Marshal's stamp  Fee (see schedule)  Any original and/or related file numbers are listed on the cover application   |
| AMENDMENT TO SITE DEVELOPMENT PLAN FOR SURDIVISION   |
| AMENDMENT TO SITE DEVELOPMENT PLAN FOR BUILDING DEDMIT   |
| CONCEALED OR SITE DEVELOPMENT PLAN CONTROLLED WIRELESS TELECOM FACILITY Proposed Site Plan, with changes circled and noted if amended (folded to fit into an 8.5" x 14" pocket) 5 copies DRB signed Site Plan being amended if applicable (folded to fit into an 8.5" x 14" pocket) 5 copies Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied) Letter briefly describing, explaining, and justifying the request Letter of authorization from the property owner if application is submitted by an agent Notifying letter and certified mail receipts addressed to owners of any adjacent residential properties Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts (Not required if amendment changes less than 2% of square footage.) Sign Posting Agreement (Not required if amendment changes less than 2% of square footage.) Completed Site Plan for Building Permit Checklist (not required for amendment of SDP for Subdivision) Fee (see schedule) Any original and/or related file numbers are listed on the cover application NOTE: For wireless telecommunications facilities that are concealed and/or subject to site development plan review, the following materials are required in addition to those listed above for application submittal: Collocation evidence as described in Zoning Code §14-16-3-17(A)(5) Notarized statement declaring # of antennas accommodated. Refer to §14-16-3-17(A)(10)(d)2 Letter of intent regarding shared use. Refer to §14-16-3-17(A)(10)(e) Letter of description as above also addressing concealment issues, if relevant. Refer to §14-16-3-17(A)(12)(a) Distance to nearest existing free standing tower and its owner's name if the proposed facility is also a free standing tower Registered Engineer's stamp on the Site Development Plans Office of Community & Neighborhood Coordination inquiry response as above based on ¼ mile radius PLEASE NOTE; If you are applying for approval of a telecom site to be located on City of Albu |
| I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.   JACQUELINE FISHMAN  Applicant name (print)  Applicant signature/ date   |
| Checklists complete Application case numbers Fees collected Case #s assigned Related #s listed  Application case numbers  0/236 - 00000 - 01145  Planner signature / date  Project # 1000901   |





Landscape Architecture

Urban Design Planning Services

924 Park Avenue SW Albuquerque, NM 87102

(505) 764-9801 Fax 842-5495 cp@consensusplanning.com www.consensusplanning.com August 8, 2001

Mr. Richard Dineen, Division Manager Development Services City of Albuquerque PO Box 1293 Albuquerque, NM 87103

Dear Richard:

The purpose of this letter is to request an administrative amendment for a portable temporary classroom at Bosque School, located at 4000 Learning Road NW. A  $28' \times 30'$  (840 s.f.) building is proposed at the far northeast corner of the school's property, out of sight from nearby residential development to the south.

The portable classroom will be located in an area that does not require any tree removal. The building has a pitched roof and materials include light gray wood composite siding with dark gray trim, and metal frame windows. Building height will be 15 feet.

The proposed administrative amendment represents less than 2% (approximately 1.65%) of total square footage of existing buildings (50,761 s.f.) at Bosque School. As such, an inquiry to the Office of Community & Neighborhood Coordination and notification is not required. In addition, the administrative amendment does not require a revision to the infrastructure list prepared for Phase 1 or 2 of the school's development. Utilities to this building will include electricity only.

The school needs the portable classroom in order to hold music classes in a building better suited for this use. Currently, the classes are being held in the library, which is too small and not well suited for this use. Phase 2 of the Arts Center (to be built at a future date east of Phase 1 Arts Center) will be the permanent home for music classes and band practice at Bosque School.

The school is requesting a 3-year time limit for the temporary classroom. If Phase 2 of the Arts Center is not built by that time, the school would come back to the City of Albuquerque to request an extension.

Bosque School and its agents continue to enjoy a positive working relationship with La Luz. I have contacted Ben King, President of the La Luz Landowners' Association, and he has indicated La Luz' support for allowing the temporary classroom at the school (see attached letter from Ben King, dated August 1, 2001). Ray Graham and Bill Tappan, Ovenwest Corporation, have also indicated

#### PRINCIPALS

Karen R. Marcotte, A/CP James K. Strozier, AICP Christopher J. Green, ASLA their support for this administrative amendment (see attached letter dated August 8, 2001).

Please do not hesitate to contact me at 764-9801 if you have any questions or desire any additional information.

Sincerely,

Jacqueline Fishman, AICP

Senior Planner

C: Andrew Wooden, Bosque School

achel Belash, Chair ale Alverson ana Asbury isan Ford Bales hris Barr etsy Bloch iane Denish ike Hauger ike Lederman uce Leising ice Lloyd t McCarthy f Morgan d Pera Rembe Sabatini ncan Scott old Trim n Woodard gie Ann Findlay, Founder łrew Wooden,

Head of School

August 7, 2001

Mr. Richard Dineen Development Services City of Albuquerque PO Box 1293 Albuquerque, NM 87103

Dear Mr. Dineen:

This letter hereby gives Consensus Planning the authority to work on behalf of Bosque School in requesting an administrative amendment for a temporary classroom. Please call me if you have any questions or require additional information.

טבב טטטב

Thank you for your assistance in this matter.

Sincerely,

Andrew Wooden

Head of School

Learning Road NW querque, NM 87120 (505) 898-6388 (505) 922-0392

## SITE DEVELOPMENT PLAN FOR BUILDING PERMIT CHECKLIST

This checklist will be used by the Planning Department to verify the completeness of site plans submitted for review by the Environmental Planning Commission. Since development proposals vary in type and scale, there may be application requirements that are not included here. Nonetheless, it is the applicant's responsibility to provide a complete submittal. Incomplete submittals will be rejected. Site development plans submitted will ordinarily be composed of the

- 1. Site Plan (including utilities and easements)
- 2. Landscaping Plan
- 3. Grading Plan
- 4. Building and Structure Elevations

Submitted plans shall be organized in the above manner. The following checklist describes the minimum information necessary for element. The Applicant shall check off all items shown

## Accompanying Material - Fee payment

X A. Complete application with summary.

X B. 8 1/2" x 11" reductions

## SHEET #1 - SITE PLAN

## A. General Information

| <u>X</u> 1. | Scale     | Under 1.0 acre<br>1.0 - 5.0 acres<br>Over 5 acres<br>Over 20 acres | 1" = 10'<br>1" = 20'<br>1" = 50' |
|-------------|-----------|--|----------------------------------|
| _           |           | Other = 1  | 1" = 100'                        |
| <u> </u>    | Bar Scale | Other scales as ap   | proved by staff                  |

- Bar Scale
- North Arrow
- Scaled Vicinity Map
- Existing structures on site and on sites adjacent to the proposal that may impact, or Property lines
- Existing and proposed easements (identify each)

## B. Proposed Development

#### 1. Structural

- Location of existing and proposed structures on the property and on adjacent properties, including privacy and retaining walls (distinguish between proposed Square footage of each structure
- Proposed use of each structure
- Temporary structures, signs and other improvements
- Wall(s), fence(s), and screening: height, length, color and materials. Show cross-sections for retaining walls.

|            | X F                          | F. Dimensions of all principal site elements G. Loading facilities H. Site lighting (height, type, and intensity)   |
|------------|------------------------------|---|
| <b>2</b> . | Non-Str                      | uctural and Parking   |
|            | N/A                          | A. Parking design with spaces numbered per aisle.  1. Location  2. Arrangements  3. Dimensions and curve radii  4. Turning spaces  5. Drives  6. Aisles  7. Ingress  8. Egress  9. Number of spaces required:  10. Handicapped parking, spaces required:  Bicycle racks, spaces required:   |
|            | MAC.                         | Elevation draving of refuse container and enclosure, if applicable.   |
| . Si       | treet and                    | Circulation   |
| -          | <i></i>                      | Identification and location of public and private streets and alleys with proper name, existing and proposed width dimensions.  Curve radii Right-of-Way width Pavement width (flow line to flow line) including medians and median cuts.  Sidewalk widths and locations, existing and proposed.  Rail spurs, if applicable Location of traffic signs and signals related to the functioning of the proposal.  Bikeways  Bus facilities, including bays and shelters where required.  Curb cut size and type.  Provisions for non-auto transportation, including transit and bicycle related improvements and pedestrian linkage. |
| Util       | lities                       |   |
|            | X 1.<br>X 2.<br>X 3.<br>X 4. | Fire hydrant locations, existing and proposed.  Distribution lines  Right-of-Way and easements, existing and proposed, on the property and adjacent to the boundaries, with identification of types and dimensions.   |

existing water, sewer, storm drainage facilities (public and/or private).

Proposed water, sewer, storm drainage facilities (public and/or private)

## E. Phasing

Proposed phasing of improvements and provision for interim facilities. Information on future phasing should be included. If applicable, indicate location and square footage.

#### SHEET #2 - LANDSCAPING PLAN AOMIN. AMENOMENT - LANDS

PLAN NOT REQUIRED If appropriate, landscaping maybe shown on sheet #1 with the approval of Planning staff. See article 6-1-1-1et.al., the Water Conservation Landscaping and Water Waste Ordinance for specific restrictions, regulations, standards, and requirements

| /               |  |
|-----------------|--|
|                 | 1. Scale - must be same as scale on sheet #1 - Site plan 2. Bar Scale 3. North Arrow 4. Property Lines 5. Existing and proposed easements 6. Identify nature of ground cover materials A. Impervious areas (pavements, sidewalks, slope pavings, curb, and gutters, etc.). B. Pervious areas (planting beds, grass, ground cover vegetation, etc.). 7. Identify nature, location and size of shrubbery and trees (common and/or botanical names). A. Existing, indicating whether it is to preserved or removed. B. Proposed, to be established for general landscaping. C. Proposed, to be established for screening/buffering. 8. Imigation System 9. Planting Beds 0. Turf Area - only 20% of landscaped area can be high water turf; provide square footage and percentage. 1. Responsibility for maintenance (Statement) 2. Statement of Water Waste, etc. 3. Landscaped area provided; square footage and percent: |
| *3 - G          | RADING PLAN N/A  |
| $\frac{1}{2}$ . |  |

#### roposal

- Grading submittals, ponding areas, erosion and sediment control facilities:
  - A. Conceptual grading and drainage plan
  - B. Drainage plan (maybe required for other submittals)
  - C. Drainage Report (maybe required for other submittals)

|          | =A          | . Cross Sections                         |  |
|----------|-------------|--|--|
|          |             | Provide energy                           |  |
|          |             | Provide cross section for                | all perimeter property lines at the point of the   |
|          |             | greatest grade change: v                 | All perimeter property lines at the point of the Where the grade change is greater than 4 feet, oss section in each direction within |
|          |             | Drovide one additional                   | oss section in each direction within no more than 100  |
|          |             | foot of the additional cro               | OSS Section in each direction with in  |
|          |             | ieet of the reference point              | than 100   |
|          |             | · · · · · · · · · · · · · · · · · · ·    |  |
|          | B.          | Spot Elevation                           |  |
|          |             | Description of the second                |  |
|          | *           | Provide spot elevations ex               | risting and proposed within 20 feet of both sides of   |
|          |             | the property line not to a               | too at the proposed within 20 feet of both sides of  |
|          |             | the property line, not to ex             | ceed intervals of 100 feet   |
|          | c.          |  |  |
|          |             |  |  |
|          |             | Identify grade change on t               | ha aita  |
| •        |             | Cross-hatch Identify                     | he site greater than 2 feet with shading or a single<br>e changes greater than 4 feet with darker shading or                         |
|          |             | a double and interiory grade             | Changes greater than A foot with   |
|          |             | a double cross-hatch.                    | o security and a reet with darker shading or   |
|          |             |  |  |
|          |             | •  |  |
| SHEE     | T #4 - PI   | III DINO AND TO                          |  |
| ··       | · #4-60     | IILDING AND STRUCTU                      | RF EL EVATIONS   |
| _        |             |  | IL ELEVATIONS  |
| A. Ge    | eneral Info | rmation $N/A$                            |  |
|          |             | mation /C/ /                             |  |
| ē        |             |  |  |
|          | <u> </u>    | Scale (minimum of 1/01                   | s approved by Planning Staff).   |
|          | 2           | Bar Sools                                | S approved by Planning Courts  |
| •        |             | Dai Scale                                | s approved by Planning Staff).  In of all sides of the buildings)  |
|          | J.          | Facade orientation (alassas)             |  |
|          | <u> </u>    | Dimensions to seek in the                | n of all sides of the buildings)   |
|          | .—          | maior food                               | ng overall height and width  |
|          |             | riajur racade elements.                  | n of all sides of the buildings)<br>ng overall height and width, and dimensions of   |
|          | <u></u>     | Location, material and color             | s of windows, doors and framing.   |
|          | <u> </u>    | Materials and colors of the              | Of WINDOWS, doors and framing  |
|          |             | maistrate and colors of all bu           | s of windows, doors and framing.<br>iilding elements and structures.   |
| A Ci-    |             | 110                                      | s significants and structures.   |
| B. Sig   | nage 🔨      | I/A ·                                    |  |
|          |             | •  |  |
|          | -1 1        | =lo:4:-                                  | •  |
|          |             | Elevations                               |  |
|          | 2. L        | Ocation .                                |  |
|          | 3. F        | leight and width                         |  |
|          | - 1 0       |  |  |
|          |             | Rign face area - dimensions a<br>ighting | and course to at   |
| _        | <u>5.</u> L | ighting                                  | and square tootage   |
| •        | 6. N        | faterials and Colour (                   | face and structural elements.  |
|          |             | -Lonais and Colors for sign              | face and structural elemants   |
| C A -1 - |             | _  | nderings and perspective drawings may  |
| C. AGG   | Illional in | formation including :-                   |  |
| be s     | Submitted   | , wastern, including, re                 | nderings and perspective description   |
|          |             | <b>!∙</b> .                              | o and perspective drawings may   |
| •        |             | amples                                   |  |
|          |             | 1 Presentation Models                    |  |
|          |             | Photos Models                            | ·  |
|          | 4           | 2. Photos                                |  |
|          |             |  |  |
|          |             |  |  |
|          |             |  |  |
|          |             |  |  |
|          |             |  | ·  |
|          |             |  |  |



## LA LUZ LANDOWNERS ASSOCIATION

1A Loop One N.W. Albuquerque, New Mexico 87120

August 1, 2001

Jacquie Fishman Consensus Planning 924 Park Avenue SW Albuquerque, NM 87102

Re Bosque School Plan for a 20'x30' portable building for use as a music room on the northeast corner of their property adjacent to La Luz del Oeste.

I have polled the Board of Directors and other affected home owners in La Luz and we have no objections of any kind to the erection of the portable building to house the music program of The Bosque School.

Sincerely,

Bennett King, President Board of Directors

La Luz Landowners' Association



August 8, 2001

Jackie Fishman Consensus Planning, Inc. 924 Park Avenue SW Albuquerque, NM 87102

Dear Jackie:

This letter will confirm our conversation today concerning the installation of a portable, temporary building for music classes at Bosque School. As we discussed, Ray Graham, the adjacent property owner has no objection to this building.

We are looking forward to the opening of the new Performing Arts Center. It will be an important and significant addition to Bosque School and La Luz Communities.

Sincerely,

William T. Tappan Jr.

### CITY OF ALBUQUERQUE PLANNING DEPARTMENT LAND DEVELOPMENT COORDINATION DIVISION PAID RECEIPT

| APPLICANT NAM  | E: Busque Sch     | 00)_   |
|--|-------------------|--|
| AGENT:   | Constusus Plan    |  |
| ADDRESS: (w/zip code)  | 924 PARK AVE.     |  |
| CASE NUMBER:   | 1000901/01236     | -cicco-01145   |
| AMOUNT DUE:  | B4004             |  |
|  | 441006/498        | 1000 (City Cases)  |
| CONSENSUS PLANNING   | G INC             | 6992   |
| 924 PARK AVE SW<br>ALBUQUERQUE, NM 87102   |                   | WCNA Working Capital Management Account  S 7. 0 / DATE 25-80/440               |
| PAY TO THE ORDER OF CITY OF CI | Migrargue         | \$ 40.00   |
| Merrill Lynch  |                   | DOLLARS 🖸 🦠  |
| BANKEONE, TOUR TO THE TOUR   |                   | Leven Mareatte   |
| #*************************************   | )08041: 040801771 | ,ԳԱԿՄ<br>City Of Albuquerque<br>Treasury Division                              |
|  | RECE<br>Acco      | 9/2001 9:51AM LOC: ANEX IPT# 00008643 WS# 008 TRANS# 0025 unt 441006 Fund 0110 |

Activity 4981000

Trans Amt J24 Misc

CK

CHANGE

TRSTAG

\$40.00

\$40.00 \$0..00

\$40.00