

# City of Albuquerque



## DEVELOPMENT REVIEW APPLICATION

<p style="text-align: right;">Supplemental form</p> <p><b>SUBDIVISION</b> <span style="float: right;"><b>S</b></span></p> <p>____ Major Subdivision Plat</p> <p>____ Minor Subdivision Plat</p> <p>____ Vacation <span style="float: right;"><b>V</b></span></p> <p>____ Variance (Non-Zoning)</p> <p><b>SITE DEVELOPMENT PLAN</b> <span style="float: right;"><b>P</b></span></p> <p>____ ...for Subdivision Purposes</p> <p><u>X</u> ...for Building Permit</p> <p>____ IP Master Development Plan</p> <p>____ Cert. of Appropriateness (LUCC) <span style="float: right;"><b>L</b></span></p>	<p style="text-align: right;">Supplemental form</p> <p><b>ZONING</b> <span style="float: right;"><b>Z</b></span></p> <p>____ Annexation &amp; Zone Establishment</p> <p>____ Sector Plan</p> <p>____ Zone Change</p> <p>____ Text Amendment</p> <p>____ Special Exception <span style="float: right;"><b>E</b></span></p> <p><b>APPEAL / PROTEST of...</b> <span style="float: right;"><b>A</b></span></p> <p>____ Decision by: Planning Director or Staff, DRB, EPC, Zoning Board of Appeals, LUCC</p>
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PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

NAME: Costco Wholesale PHONE: (425) 313-6052

ADDRESS: 999 Lake Drive FAX: (425) 313-8105

CITY: Issaquah STATE WA ZIP 98027 E-MAIL: \_\_\_\_\_

Proprietary interest in site: Owner

AGENT (if any): Consensus Planning PHONE: 764-9801

ADDRESS: 924 Park Avenue SW FAX: 842-5495

CITY: Albuquerque STATE NM ZIP 87102 E-MAIL: \_\_\_\_\_

DESCRIPTION OF REQUEST: Revision to building footprint and elevations to add 470 SF optical exam room.

**SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No. Tract A Block: \_\_\_\_\_ Unit: \_\_\_\_\_

Subdiv. / Adn. Costco Development

Current Zoning: SU-1/C-2 Proposed zoning: NA

Zone Atlas page(s): L-21 No. of existing lots: - No. of proposed lots: -

Total area of site (acres): 16.12 Density if applicable: dwellings per gross acre: - dwellings per net acre: -

Within city limits? X Yes. No   , but site is within 5 miles of the city limits (DRB jurisdiction.) Within 1000FT of a landfill? No

UPC No. 102 105 610 237 720 215 MRGCD Map No. \_\_\_\_\_

LOCATION OF PROPERTY BY STREETS: On or Near: Eubank Boulevard

Between: Central Avenue and Southern Boulevard 500 EUBANK BLVD

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX\_Z-, V-, S-, etc.): Z-90-8

Z-99-136, 1000262, ZA 82-14, 00134-00000-01404

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: \_\_\_\_\_

SIGNATURE Chris Green DATE 5-10-01

(Print) Chris Green \_\_\_\_\_ Applicant  Agent

**FOR OFFICIAL USE ONLY**

Form revised September 2000

<p><input checked="" type="checkbox"/> INTERNAL ROUTING</p> <p><input checked="" type="checkbox"/> All checklists are complete</p> <p><input checked="" type="checkbox"/> All fees have been collected</p> <p><input checked="" type="checkbox"/> All case #s are assigned</p> <p><input checked="" type="checkbox"/> AGIS copy has been sent</p> <p><input checked="" type="checkbox"/> Case history #s are listed</p> <p><input checked="" type="checkbox"/> Site is within 1000ft of a landfill</p> <p><input checked="" type="checkbox"/> F.H.D.P. density bonus</p> <p><input checked="" type="checkbox"/> F.H.D.P. fee rebate</p>	<p>Application case numbers</p> <p><u>01236 - 00000 - 00635</u></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>Hearing date <u>NA</u></p>	<p>Action</p> <p><u>AA</u></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	<p>S.F.</p> <p><u>(24)</u></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	<p>Fees</p> <p>\$ <u>30.00</u></p> <p>\$ _____</p> <p>\$ _____</p> <p>\$ _____</p> <p>\$ _____</p> <p>Total</p> <p>\$ <u>30.00</u></p>
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Bobber 5/11/01

Planner signature / date

Project # 1000262  
100962

**FORM P(4): SITE PLAN REVIEW – ADMINISTRATIVE APPROVAL OR AMENDMENT**

**SITE DEVELOPMENT PLAN FOR BUILDING PERMIT IN THE DOWNTOWN SU-3 ZONE**

- \_\_\_ Copy of the pre-application meeting findings (A pre-application meeting is required for Downtown 2010 projects.)
- \_\_\_ Site plan and related drawings (folded to fit into an 8.5" x 14" pocket) **6** copies
- \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- \_\_\_ Letter briefly describing, explaining, and justifying the request
- \_\_\_ Letter of authorization from the property owner if application is submitted by an agent
- \_\_\_ Letters of non-objection from owners of any adjacent residential properties within 100 feet.
- \_\_\_ Infrastructure List, if relevant to the site plan
- \_\_\_ Completed Site Plan for Building Permit Checklist
- \_\_\_ Solid Waste Management Department signature on Site Plan
- \_\_\_ 2 copies of the Conceptual Utility Layout Plan (mark one for Planning, one for Utility Development)
- \_\_\_ Blue-line copy of Site Plan with Fire Marshal's stamp
- \_\_\_ Fee (see schedule)
- \_\_\_ Any original and/or related file numbers are listed on the cover application

**AMENDMENT TO SITE DEVELOPMENT PLAN FOR SUBDIVISION**

**AMENDMENT TO SITE DEVELOPMENT PLAN FOR BUILDING PERMIT**

**CONCEALED OR SITE DEVELOPMENT PLAN CONTROLLED WIRELESS TELECOM FACILITY**

- Proposed Site Plan, with changes circled and noted if amended (folded to fit into an 8.5" x 14" pocket) **5** copies
- DRB signed Site Plan being amended if applicable (folded to fit into an 8.5" x 14" pocket) **5** copies
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Letter of authorization from the property owner if application is submitted by an agent
- ~~NA~~ Notifying letter and certified mail receipts addressed to owners of any adjacent residential properties
- ~~NA~~ Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts (Not required if amendment changes less than 2% of square footage.)
- ~~NA~~ Sign Posting Agreement (Not required if amendment changes less than 2% of square footage.)
- Completed Site Plan for Building Permit Checklist (not required for amendment of SDP for Subdivision)
- Fee (see schedule)
- Any original and/or related file numbers are listed on the cover application

**NOTE:** For wireless telecommunications facilities that are concealed and/or subject to site development plan review, the following materials are required in addition to those listed above for application submittal:

- Collocation evidence as described in Zoning Code §14-16-3-17(A)(5)
- Notarized statement declaring # of antennas accommodated. Refer to §14-16-3-17(A)(10)(d)2
- Letter of intent regarding shared use. Refer to §14-16-3-17(A)(10)(e)
- Letter of description as above also addressing concealment issues, if relevant. Refer to §14-16-3-17(A)(12)(a)
- Distance to nearest existing free standing tower and its owner's name if the proposed facility is also a free standing tower
- \_\_\_ Registered Engineer's stamp on the Site Development Plans
- \_\_\_ Office of Community & Neighborhood Coordination inquiry response as above **based on ¼ mile radius**

**PLEASE NOTE;** If you are applying for approval of a telecom site to be located on City of Albuquerque property, there are several additional requirements. Contact Cynthia Borrego-Archuleta at 924-3335 for details.

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Chris Green  
 \_\_\_\_\_  
 Applicant name (print)  
 Chris Green  
 \_\_\_\_\_  
 Applicant signature / date  
 5-10-01



Form revised December 2000

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers  
 01234-00000 - 00635  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_ 5/11/01  
 Planner signature / date  
**Project #** 1000262

CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
LAND DEVELOPMENT COORDINATION DIVISION  
PAID RECEIPT

APPLICANT NAME: Costco Wholesale

AGENT: Consensus Planning

ADDRESS: 924 PARK AV. SW 87102  
(w/zip code)

CASE NUMBER: 1000262/01236-00000-00535

AMOUNT DUE: 103.00

✓ 441006/4981000 (City Cases)

CONSENSUS PLANNING INC  
924 PARK AVE SW  
ALBUQUERQUE, NM 87102

6771

WCMA<sup>®</sup> Working Capital  
Management<sup>™</sup> Account

PAY  
TO THE  
ORDER OF

DATE

5.11.81

25-80/440

City of Albuquerque  
Marty Lopez

\$ 30.00

DOLLARS  Security features included. Details on back.

 Merrill Lynch

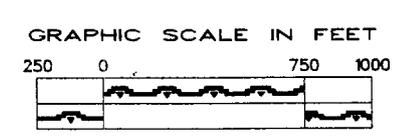
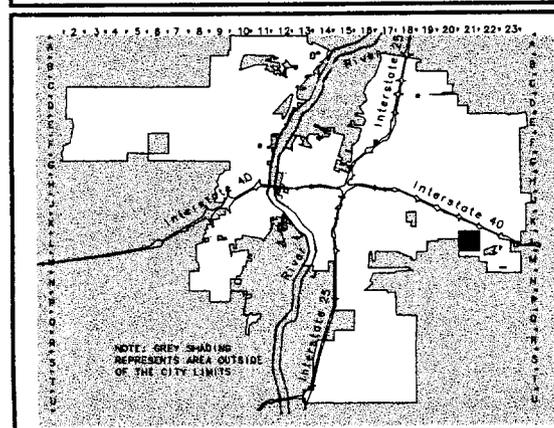
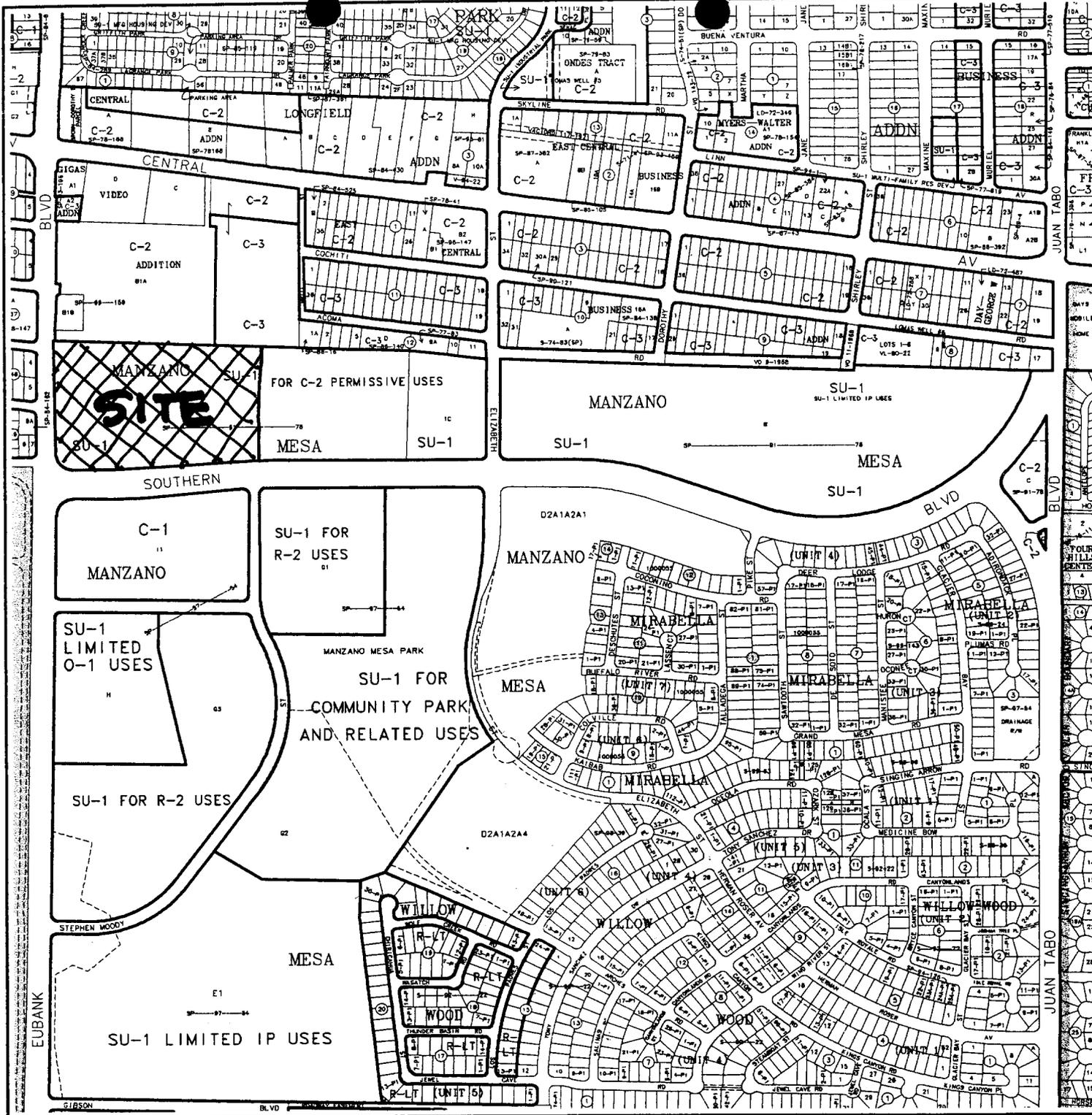
 BANK ONE, COLUMBUS, NA  
Columbus, Ohio 43271

MEMO

⑈006771⑈ ⑆044000804⑆ 040801771984⑈

[Signature]  
Treasurer  
City of Albuquerque  
Treasury Division

05/11/2001 12:13PM LOC: ANE  
RECEIPT# 00007104 WSH 008 TRAN# 0026  
Account 441006 Fund 0110  
Activity 4981000 TRSTAG  
Trans Amt \$30.00  
JPA Mer \$30.00  
CH \$30.00  
CHANGE \$0.00



**Zone Atlas Page**  
**L-21-Z**  
 Map Amended through July 31, 2000

**MULVANNY G2**

ARCHITECTURE

DESIGN AT WORK

Approval  
5/16/01  
#1000262  
D12360000000635

May 10, 2001

City of Albuquerque  
Planning and Zoning  
Plaza Del Sol  
600 Second Street NW  
Albuquerque, NM 87125

**Re:           Optical Exam Addition  
              Costco Wholesale  
              500 Eubank Blvd. SE  
              Albuquerque, NM 87123  
              Project Number: 99-0780C**

**Subject:       SCOPE OF WORK**

To Whom It May Concern:

The scope of work for this work is as follows;

An addition for an Optical Exam Room and Reception Area to be located under the existing Entry Canopy. This area shall have its own separate entrance from the exterior. And will be operated by an Independent Optometrist per state law. The total square footage of the addition shall be 477 s.f.

Should you require any additional information regarding this matter, please contact me at (425) 463-1508. Thank you.

Sincerely,  
MulvannyG2 Architecture



Terry W. Odle  
Associate

TWO



May 9, 2001

City of Albuquerque  
Plaza Del Sol – 2nd Floor West  
600 2nd Street NW  
Albuquerque, NM 87125

**Re: Letter of Authorization  
Costco Wholesale  
500 Eubank Blvd. SE  
Albuquerque, NM 87123  
Project Number: 99-078C**

**Subject: Building Permit**

To Whom It May Concern:

As the authorized agent for Costco Wholesale, I hereby grant Mr. Chris Green of Consensus Planning the right to act, as agent on behalf of Costco Wholesale on matters pertaining to the administrative amendment submittal and building permit submittal services, for the optical project at the above referenced warehouse.

Should you require any additional information regarding this matter, please contact me at (425) 463-2000. Thank you.

Sincerely,

COSTCO WHOLESAL

A handwritten signature in black ink, appearing to read "Ronald L. Maddox".

Ronald L. Maddox  
Authorized Agent

AA/mm

c: Bill Stanfield, Costco Wholesale

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# SITE DEVELOPMENT PLAN FOR BUILDING PERMIT CHECKLIST

This checklist will be used by the Planning Department to verify the completeness of site plans submitted for review by the Environmental Planning Commission. Since development proposals vary in type and scale, there may be application requirements that are not included here. Nonetheless, it is the applicant's responsibility to provide a complete submittal. Incomplete submittals will be rejected. Site development plans submitted will ordinarily be composed of the following plan sheets:

1. Site Plan (including utilities and easements)
2. Landscaping Plan
3. Grading Plan
4. Building and Structure Elevations

Submitted plans shall be organized in the above manner. The following checklist describes the minimum information necessary for element. The Applicant shall check off all items shown on the site plan or label as NA, if not applicable.

## Accompanying Material - Fee payment

- A. Complete application with summary.  
 B. 8 1/2" x 11" reductions

## SHEET #1 - SITE PLAN

### A. General Information

1. Scale
- |                                   |           |
|-----------------------------------|-----------|
| Under 1.0 acre                    | 1" = 10'  |
| 1.0 - 5.0 acres                   | 1" = 20'  |
| Over 5 acres                      | 1" = 50'  |
| Over 20 acres                     | 1" = 100' |
| Other scales as approved by staff |           |
2. Bar Scale  
 3. North Arrow  
 4. Scaled Vicinity Map  
 5. Existing structures on site and on sites adjacent to the proposal that may impact, or may be impacted by the project.  
 6. Property lines  
 7. Existing and proposed easements (identify each)

### B. Proposed Development

#### 1. Structural

- A. Location of existing and proposed structures on the property and on adjacent properties, including privacy and retaining walls (distinguish between proposed and existing structures).  
 B. Square footage of each structure  
 C. Proposed use of each structure  
 D. Temporary structures, signs and other improvements  
 E. Wall(s), fence(s), and screening: height, length, color and materials. Show cross-sections for retaining walls.

- F. Dimensions of all principal site elements
- G. Loading facilities
- H. Site lighting (height, type, and intensity)

## 2. Non-Structural and Parking

- A. Parking design with spaces numbered per aisle.
  - 1. Location
  - 2. Arrangements
  - 3. Dimensions and curve radii
  - 4. Turning spaces
  - 5. Drives
  - 6. Aisles
  - 7. Ingress
  - 8. Egress
  - 9. Number of spaces required: No change
  - 10. Handicapped parking, spaces required: No change
- B. Bicycle racks, spaces required: No change
- C. Elevation drawing of refuse container and enclosure, if applicable.

## C. Street and Circulation

- 1. Identification and location of public and private streets and alleys with proper name, existing and proposed width dimensions.
- 2. Curve radii
- 3. Right-of-Way width
- 4. Pavement width (flow line to flow line) including medians and median cuts.
- 5. Sidewalk widths and locations, existing and proposed.
- 6. Rail spurs, if applicable
- 7. Location of traffic signs and signals related to the functioning of the proposal.
- 8. Bikeways
- 9. Bus facilities, including bays and shelters where required.
- 10. Curb cut size and type.
- 11. Provisions for non-auto transportation, including transit and bicycle related improvements and pedestrian linkage.

## D. Utilities

- 1. Fire hydrant locations, existing and proposed.
- 2. Distribution lines
- 3. Right-of-Way and easements, existing and proposed, on the property and adjacent to the boundaries, with identification of types and dimensions.
- 4. Existing water, sewer, storm drainage facilities (public and/or private).
- 5. Proposed water, sewer, storm drainage facilities (public and/or private)

## E. Phasing

- 1. Proposed phasing of improvements and provision for interim facilities. Information on future phasing should be included. If applicable, indicate location and square footage.

## SHEET #2 - LANDSCAPING PLAN

If appropriate, landscaping maybe shown on sheet #1 with the approval of Planning staff. See article 6-1-1-1et.al.; the Water Conservation Landscaping and Water Waste Ordinance for specific restrictions, regulations, standards, and requirements

- 1. Scale - must be same as scale on sheet #1 - Site plan
- 2. Bar Scale
- 3. North Arrow
- 4. Property Lines
- 5. Existing and proposed easements
- 6. Identify nature of ground cover materials
  - A. Impervious areas (pavements, sidewalks, slope pavings, curb, and gutters, etc.).
  - B. Pervious areas (planting beds, grass, ground cover vegetation, etc.).
  - C. Ponding areas either for drainage or landscaping/recreational use.
- 7. Identify nature, location and size of shrubbery and trees (common and/or botanical names).
  - A. Existing, indicating whether it is to preserved or removed.
  - B. Proposed, to be established for general landscaping.
  - C. Proposed, to be established for screening/buffering.
- 8. Irrigation System
- 9. Planting Beds
- 10. Turf Area - only 20% of landscaped area can be high water turf; provide square footage and percentage.
- 11. Responsibility for maintenance (Statement)
- 12. Statement of Water Waste, etc.
- 13. Landscaped area requirement; square footage and percent: No change
- 14. Landscaped area provided; square footage and percent: No change

## SHEET #3 - GRADING PLAN

### A. General Information

- 1. Scale - must be same as Sheet #1 - Site Plan
- 2. Bar Scale
- 3. North Arrow
- 4. Existing topography and structural improvements within at least 25 feet beyond property boundaries (more may be required).
- 5. Property Lines
- 6. Existing and proposed easements
- 7. Proposed contours and/or spot elevations
- 8. Retaining walls

### B. Proposal

- 1. Grading submittals, ponding areas, erosion and sediment control facilities:
  - A. Conceptual grading and drainage plan
  - B. Drainage plan (maybe required for other submittals)
  - C. Drainage Report (maybe required for other submittals)

- A. **Cross Sections**  
Provide cross section for all perimeter property lines at the point of the greatest grade change: Where the grade change is greater than 4 feet, provide one additional cross section in each direction within no more than 100 feet of the reference point.
- B. **Spot Elevation**  
Provide spot elevations existing and proposed within 20 feet of both sides of the property line, not to exceed intervals of 100 feet.
- C. **Grade Changes**  
Identify grade change on the site greater than 2 feet with shading or a single cross-hatch. Identify grade changes greater than 4 feet with darker shading or a double cross-hatch.

## **SHEET #4 - BUILDING AND STRUCTURE ELEVATIONS**

### **A. General Information**

- 1. **Scale** (minimum of 1/8" or as approved by Planning Staff).
- 2. **Bar Scale**
- 3. **Facade orientation** (elevation of all sides of the buildings)
- 4. **Dimensions**, to scale including overall height and width, and dimensions of major facade elements.
- 5. **Location, material and colors** of windows, doors and framing.
- 6. **Materials and colors** of all building elements and structures.

### **B. Signage**

- 1. **Elevations**
- 2. **Location**
- 3. **Height and width**
- 4. **Sign face area - dimensions and square footage**
- 5. **Lighting**
- 6. **Materials and Colors** for sign face and structural elements.

### **C. Additional information, including, renderings and perspective drawings may be submitted.**

- ~~NA~~ A. **Samples**
- ~~NA~~ 1 **Presentation Models**
- ~~NA~~ 2. **Photos**