



ALBUQUERQUE DEVELOPMENT COMMISSION

Sherman McCorkle, Chairman
Grayson Lee Trussell, Vice-Chairman
John Mechenbier
James Strozier

Please Note: A time limit may be imposed on all parties in interest to each case. Limits shall be as follows:

Staff Report:	Five Minutes
Applicant:	Ten Minutes
Other Interested Parties:	Two Minutes
Applicant Rebuttal:	Two Minutes
Staff Rebuttal:	Two Minutes
Floor Closed:	Commissioners' discussion and vote

MEETING AGENDA

THURSDAY, MARCH 29, 2018 2:00 P.M.

600 2nd Street, Basement Hearing Room, Albuquerque, NM 87102

- 1. Call to Order**
- 2. Changes and/or Additions to the Agenda**
- 3. Announcements / Public Comments**
- 4. MRA Manager's Report**
- 5. New Business**
 - a. Local Economic Development Act Project 18-1: CSI, Aviation, Inc.**
- 6. Adjourn to April 19, 2018**

(The ADC has the ability to go into closed session pursuant to Section 10-15-1(H)(8), NMSA 1978, of the Opening Meetings Act which allows the meeting to go into closed session to discuss the purchase, acquisition or disposal of real property.)

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please call TTY at 1-800-659-8331 at least three (3) days prior to the meeting/hearing date. For inquiries regarding this agenda, please call Joan Black (505) 924-3852.