



## ALBUQUERQUE DEVELOPMENT COMMISSION

*Sherman McCorkle, Chairman*  
*Grayson Lee Trussell, Vice-Chairman*  
*Rebecca Avitia*  
*John Mechenbier*  
*James Strozier*

Please Note: A time limit may be imposed on all parties in interest to each case. Limits shall be as follows:

Staff Report:	Five Minutes
Applicant:	Ten Minutes
Other Interested Parties:	Two Minutes
Applicant Rebuttal:	Two Minutes
Staff Rebuttal:	Two Minutes
Floor Closed:	Commissioners' discussion and vote

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### AMENDED MEETING AGENDA

WEDNESDAY June 13, 2018 2:00 P.M.

600 2<sup>nd</sup> Street, Basement Hearing Room, Albuquerque, NM 87102

1. Call to Order
2. Changes and/or Additions to the Agenda
3. Approval of Minutes for May 31, 2018 Meeting
4. Announcements / Public Comments
5. MRA Manager's Report
6. New
  - A. LEDA 18-3: Lending Solutions, Inc. d\b\ a LSI--New Mexico, Inc. Project
  - B. Local Economic Development Act Project 18-4: Albuquerque Multi-Use Recreation Center/Top Golf
7. Adjourn to July 26, 2018

(The ADC has the ability to go into closed session pursuant to Section 10-15-1(H)(8), NMSA 1978, of the Opening Meetings Act which allows the meeting to go into closed session to discuss the purchase, acquisition or disposal of real property.)

**NOTICE TO PERSONS WITH DISABILITIES:** If you have a disability and require special assistance to participate in this meeting, please call TTY at 1-800-659-8331 at least three (3) days prior to the meeting/hearing date. For inquiries regarding this agenda, please call the Matt Butkus at (505) 924-3807.