



## ALBUQUERQUE DEVELOPMENT COMMISSION

*Sherman McCorkle, Chairman*  
*Grayson Lee Trussell, Vice-Chairman*  
*Rebecca Avitia*  
*John Mechenbier*  
*James Strozier*

**Please Note: A time limit may be imposed on all parties in interest to each case. Limits shall be as follows:**

<b>Staff Report:</b>	<b>Five Minutes</b>
<b>Applicant:</b>	<b>Ten Minutes</b>
<b>Other Interested Parties:</b>	<b>Two Minutes</b>
<b>Applicant Rebuttal:</b>	<b>Two Minutes</b>
<b>Staff Rebuttal:</b>	<b>Two Minutes</b>
<b>Floor Closed:</b>	<b>Commissioners' discussion and vote</b>

---

### Action Summary

**THURSDAY October 18, 2018 2:00 P.M.**

**600 2<sup>nd</sup> Street, Basement Hearing Room, Albuquerque, NM 87102**

- 1. Call to Order**  
**2:00 pm**
- 2. Changes and/or Additions to the Agenda**  
**None.**
- 3. Approval of Minutes for October 11, 2018 Meeting**  
**A motion was made by Commissioner Avitia for approval of minutes for the meeting on October 11, 2018. Commissioner Strozier seconded the motion. Motion carried 5-0.**
- 4. Announcements / Public Comments**  
**None.**
- 5. MRA Manager's Report**  
**Karen Iverson, Metropolitan Redevelopment Manager, gave an update on the Rail yards.**  
**Commissioner Strozier recuses himself.**
- 6. New**  
**A. MRB-18-4 Marriott Springhill Suites**  
**Matt Butkus, Planning Coordinator with Metropolitan Redevelopment, gave a presentation on the Marriott Springhill Suites.**  
**A motion was made by Commissioner Mechenbier for approval, Commissioner Trussell seconded the motion. Motion carried 4-0.**

**7. Adjourn to November 15, 2018  
2:15 pm**

**(The ADC has the ability to go into closed session pursuant to Section 10-15-1(H)(8), NMSA 1978, of the Opening Meetings Act which allows the meeting to go into closed session to discuss the purchase, acquisition or disposal of real property.)**

**NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please call TTY at 1-800-659-8331 at least three (3) days prior to the meeting/hearing date. For inquiries regarding this agenda, please call the Matt Butkus at (505) 924-3807.**