



## ALBUQUERQUE DEVELOPMENT COMMISSION

*Sherman McCorkle, Chairman*  
*Grayson Lee Trussell, Vice-Chairman*  
*John Mechenbier*  
*Paul Silverman*  
*James Strozier*

**Please Note: A time limit may be imposed on all parties in interest to each case. Limits shall be as follows:**

Staff Report:	Five Minutes
Applicant:	Ten Minutes
Other Interested Parties:	Two Minutes
Applicant Rebuttal:	Two Minutes
Staff Rebuttal:	Two Minutes
Floor Closed:	Commissioners' discussion and vote

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### **MEETING AGENDA**

**THURSDAY, November 16, 2017 2:00 P.M.**  
**600 2<sup>nd</sup> Street, Basement Hearing Room, Albuquerque, NM 87102**

1. Call to Order
2. Changes and/or Additions to the Agenda
3. Approval of Minutes for October 19, 2017 Meeting
4. Announcements / Public Comments
5. MRA Manager's Report
6. New
  - a. Skyline Update
  - b. Unser/Central RFP Notice of Decision
7. Adjourn to January 18, 2017

(The ADC has the ability to go into closed session pursuant to Section 10-15-1(H)(8), NMSA 1978, of the Opening Meetings Act which allows the meeting to go into closed session to discuss the purchase, acquisition or disposal of real property.)

**NOTICE TO PERSONS WITH DISABILITIES:** If you have a disability and require special assistance to participate in this meeting, please call TTY at 1-800-659-8331 at least three (3) days prior to the meeting/hearing date. For inquiries regarding this agenda, please call Joan Black (505) 924-3852.