

LANDMARKS COMMISSION Agenda VEDNESDAY JANUARY 9 2019

WEDNESDAY, JANUARY 9, 2019 3:00 P.M.

Plaza Del Sol Building 600 Second Street NW Basement Hearing Room Albuquerque, New Mexico

MEMBERS

J. Matt Myers – Chair Lauren Austin – Vice Chair Joe McKinney – Damon Maddox Daniel Solares - Robert Bello - Rosie Dudley

Due to the number of cases and the time required for each, a time limit shall be imposed on all parties in interest to each case. Limits are necessary so that the LC may give the last case on the agenda the same attention given the first. Limits shall be as follows:

Staff Report: Five Minutes
Applicant: Ten Minutes
Other Interested Parties Two Minutes Each
Applicant Rebuttal: Five Minutes
Staff Rebuttal Five Minutes

Floor Closed: Commissioners' discussion and vote

1. Call to Order: 3:00

2. Additions and/or Changes to the Agenda.

3. Approval of the November 14, 2018 and December 12, 2018 Minutes.

4. PR-2018-001880 SI-2018-00270

Application for Certificate of Appropriateness

Masterworks Architects Inc., requests approval of a Certificate of Appropriateness for Alteration at 524 Romero St. NW, described as MRGCD Map 38 Tract 232B in the Old Town Historic Protection Overlay Zone. (J-13)

5. PR-2018-001889 SI-2018-00274 Application for Certificate of Appropriateness Mark Mico/Delinzio Builders, requests approval of a Certificate of Appropriateness for Alteration at 514 High St. SE described as Lot 10 Block 39 in the Huning Highland Historic Protection Overlay Zone. (K-14)

- **6.** Other Business:
- 7. Adjourn

INDIVIDUALS WITH DISABILITIES who need special assistance to participate at this hearing should contact the Planning Department, at 924-3860(VOICE) or TTY users may access the voice number via the New Mexico Relay Network by calling 1-800-659-8331.

NOTICES OF DECISION will be mailed only to the applicant or agent. All other interested parties can view and print a copy of the decision at the following website or a hard copy is available at our office on the 3rd floor, City Planning. www.cabq.gov/planning/boards-commissions/landmarks-commission/landmarks-commission-agendas-action-sheets