



**LANDMARKS COMMISSION**  
**Agenda**  
**WEDNESDAY, DECEMBER 12, 2018**  
**3:00 P.M.**

**Plaza Del Sol Building**  
**600 Second Street NW**  
**Basement Hearing Room**  
**Albuquerque, New Mexico**

**MEMBERS**

**J. Matt Myers – Chair**  
**Lauren Austin – Vice Chair**  
**Joe McKinney – Damon Maddox**  
**Daniel Solares - Robert Bello - Rosie Dudley**

Due to the number of cases and the time required for each, a time limit shall be imposed on all parties in interest to each case. Limits are necessary so that the LC may give the last case on the agenda the same attention given the first. Limits shall be as follows:

Staff Report:	Five Minutes
Applicant:	Ten Minutes
Other Interested Parties	Two Minutes Each
Applicant Rebuttal:	Five Minutes
Staff Rebuttal	Five Minutes
Floor Closed:	Commissioners' discussion and vote

1. Call to Order: **3:00**
2. Additions and/or Changes to the Agenda.
3. Approval of the **November 14, 2018** Minutes.

**4. PR-2018-001685**  
**SI-2018-00195**  
**Application for Certificate of Appropriateness**

**Clear Vision Construction**, requests approval of a Certificate of Appropriateness for New Construction at 814, 832, 840, 844, & 848 Tijeras Ave. NW, described as Tract 7 & 8a Block 53 in the Fourth Ward Historic Overlay Zone. (J-13) (**Deferred from November 14, 2018**)

5. Other Business:
6. Adjourn

INDIVIDUALS WITH DISABILITIES who need special assistance to participate at this hearing should contact the Planning Department, at 924-3860(VOICE) or TTY users may access the voice number via the New Mexico Relay Network by calling 1-800-659-8331.

**NOTICES OF DECISION** will be mailed only to the applicant or agent. All other interested parties can view and print a copy of the decision at the following website or a hard copy is available at our office on the 3<sup>rd</sup> floor, City Planning.  
[www.cabq.gov/planning/boards-commissions/landmarks-commission/landmarks-commission-agendas-action-sheets](http://www.cabq.gov/planning/boards-commissions/landmarks-commission/landmarks-commission-agendas-action-sheets)